139th Annual

Fayette County Fair

JULY 16TH - 21ST 2018

Somewhere in the Show barn there is a little kid that wants to be just like you someday. You owe it to them to be the best you can be.

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FAVETTE CO. AGRICULTURAL SOCIETY

FRONT ROW: (L TO R) Jeff Smithson, Treasurer; Doug Marine, V. President; Ron Burke, Director; Faith Cottrill, Secretary; Bob Schwartz, President. BACK ROW: (L TO R) Directors, Greg Pettit; Wayne Arnold; Jason Gentry; Dennis Garringer; Jim Worley; Travis Kelley; Michael Carson; Brad Craig and Don Melvin.

3-Year: Don Melvin, Wayne Arnold, Jim Worley, Robert Schwartz, Jeff Smithson
2-Year: Doug Marine, Ron Burke, Greg Pettit, Dennis Garringer
1-Year: Jason Gentry, Travis Kelley, Brad Craig, Michael Carson

(L-R) Helen Ruff, Office; Faith Cottrill, Secretary; Betty Russell, Office
Grounds: Don Callender, BJ Jackson

SECRETARY’S OFFICE
P.O. Box 1017
Fax 335-6940
Phone 335-5856

NOTICE
Make your entries at the Fair Office in the Mahan Building on the Fayette County Fairgrounds, FRIDAY, JUNE 29 & SATURDAY, JUNE 30 BETWEEN 9 A.M. & 3 P.M. All exhibits are to remain in place until 4 p.m. Saturday, July 21. No entries accepted after Saturday, June 30 at 3 P.M. This is being done to give officials more time to properly tabulate entries & avoid errors in judge’s books. No entries before June 29th.

FAIR DATES JULY 16 THRU JULY 21
COMMITTEES 2017-2018

Grounds & Building:
(Rentals, Maintenance, Kitchen, Insurance)
*Arnold, Burke, Schwartz, Smithson, Worley

Finance & Auditing
*Smithson, Schwartz

Advertising:
*Marine, Smithson, Faith

Facebook & Website:
*Faith, Katy

Signage & Billboards:
*Marine, Faith, Schwartz

By-Laws:
*Kelley, Melvin, Worley

Human Resources:
Faith

Eddie & Jim Kirk Fair Supporter Award:
*Jim Kirk, Marine, Faith

Concessions, Tents, Outdoor Display and Sound Stage:
*Smithson, Kelley

Gate:
*Schwartz, Worley, Carson

Ride:
*Marine, Kelley, Burke, Schwartz, Faith

Sr. Fair Fine Arts:
*Burke, Melvin

Livestock:
Hogs:
*Gentry, Carson

Sheep / Goats:
*Melvin, Pettit

Cattle:
Dairy - *Burke
Beef - *Worley, Craig

Rabbits / Poultry / Alpacas:
*Arnold, Garringer

Dogs:
*Marine

4-H Horse:
*Marine, Garringer

Mahan:
Faith, Pettit

Fairbook:
Faith, Katy

Golf Carts:
*Gentry, Kelley

Parking and Shuttle Operation:
*Kelley, Smithson, Marine

Campgrounds:
*Arnold, Worley, Garringer

Speed / Horse Barns:
*Schwartz, Burke, Arnold

Fair and Off Season:
Pulls:
*Pettit, Gentry, Carson, Craig
Derby:
*Smithson, Marine, Schwartz

Security and Communications:
*Burke, Marine

EMS and Fire:
*Pettit, Burke

Livestock Health Form Committee:
*Carson, Worley

* Director In Charge
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DAILY ATTRACTIONS

**SUNDAY**
Celebration Ceremony at McDonald’s Grandstand
(4-H Seniors and Queen Crowning) ...................................................... 2:30 pm
The Voices of Ohio Perform Immediately Following Celebration Ceremony

**MONDAY - VETERAN’S DAY**
RIBBON CUTTING AT THE GATE ....................................................... 7:00 am
Guys & Gals Lead at the Sales Arena .................................................. 5:30 pm
A Bar Rodeo Bull Riding & Barrel Racing ......................................... 7:00 pm

**TUESDAY**
NTPA TRUCK AND TRACTOR PULL ............................................ 7:00 pm

**WEDNESDAY**
Signature Series Harness Racing at McDonald’s Grandstand .......... 5:30 pm

**THURSDAY - SENIOR DAY**
Monster Trucks at McDonald’s Grandstand ...................................... 7:00 pm

**FRIDAY**
Open Class Breeding & Market Lamb Show .................................... 10:00 am
Stock Truck Pull at McDonald’s Grandstand ................................... 7:00 pm

**SATURDAY**
Open Cattle Show ........................................................................... 9:00 am
Fayette County Classic Harness Racing at McDonald’s Grandstand .... 12:00 noon
Pedal Pull Registration at Hog Pavilion ........................................... 3:00 - 4:00 pm
Pedal Pull at Hog Pavilion ............................................................... 4:00 pm
Smash It Demolition Derby at McDonald’s Grandstand ............... 7:00 pm
GATE ADMISSION

General Admission (includes Rides & Grandstand Attractions) ........................................... $10
Children 24 Month & Under (if the desire to ride $7) ................................................................. FREE

Weekly, Daily & Mega Passes may be purchased at The Fayette County Fairgrounds starting on June 1st. No passes sold after July 15th @ 2pm.

Weekly Pass .............................................................................................................................. $35
(Iincludes daily admission. 1 pass per person. Rides NOT included. Daily Ride Pass $7.)

1 Day Pre-Sale Tickets (Rides not included) .............................................................. $7

Mega Pass Includes Rides (rides operate Monday evening thru Saturday evening) ........... $45
(1 pass per person, good all 6 days)

Membership ticket admits the holder to the Fair each weekday and entitles him to vote for Directors, and to make exhibit entries. Will not be sold after July 11th ....................................... $40

FAIR HOURS:
Mon. thru Sat. 7:00 a.m. - 11:00 p.m.
Rides operate Daily from 1pm - 11pm
Free Grandstand and Parking Nightly * Free Parking

Lunch Ticket ............................................................................................................................ $10
Lunch tickets may be purchased at the gate. These tickets are good for one (1) hour & and may be redeemed at the gate upon leaving if done so within this (1) hour time limit.

All tickets will be punched upon entering the grounds. Hands must be stamped upon entering the grounds in order to return the same day.

No persons shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces. No person will be permitted to post or display signs, distribute materials, hand bills or advertising material or sell or distribute free, any merchandise, except persons under contract.

Camping (During Fair Week) $250.00
Reservations must be made and paid by May 1.

NO DOGS ALLOWED ON FAIRGROUNDS AT ANY TIME!
Any person creating a disturbance at any livestock sale or fair function will be removed and not be permitted to return for the entire week.
The Fayette County Agricultural Society will not be responsible for accidents or damage to driver, tractor, truck or spectators during the tractor and truck pulls, demo derby and harness racing events.

THE FAYETTE COUNTY AGRICULTURAL SOCIETY ASSUMES NO RESPONSIBILITY FOR DAMAGE OR LOSS OF PARKED VEHICLES OR PERSONAL PROPERTY CONTAINED WITHIN PARKED VEHICLES.
The Fayette County Agricultural Society would like to pay tribute to a man that has spent a majority of his life serving this community. He was a graduate of Good Hope High School. Attended Wilmington College and The Ohio State University. He has served as Director and President of the Senior Fair Board from 1979-2015.

Many times you would find him at a fair in the cattle barn. Yes, this is Charles Wayne Baird. He was known to wear his crisp western shirt and cowboy hat along with his boots. C. W Baird as his signature was written served as a 4-H advisor for the Wayne Progressive Farmers for many years. A member of the Fayette Cattle Feeders and a huge supporter of the Angus Association.

During the Fayette County fair you would find Wayne helping in the office organizing the open cattle show or arranging a special Ferris wheel ride for a friend. Wayne strongly believed in respect for his friends. He often reminded his fellow directors at board meeting that NO hats were to be worn during meetings. He was always the one to motion for adjournment.

The Fayette County Agricultural Society will miss his laugh as No one else can replace.
YOU ARE CORDIALLY INVITED TO:

THE CONTINUING 2018 SHOW SCHEDULE AT THE ATLANTA EXPO CENTERS & OHIO EXPO.
(2ND WKND. MONTHLY) (NOV. - MARCH)

ANNOUNCING 2018★★★

ANTIQUE EXTRANVAGANZAS
WASHINGTON COURT HOUSE, OHIO

TARGETING MAJOR U.S. POPULATIONS

Cincinnati, Cleveland, Columbus, Chicago, Indianapolis, Louisville, Dayton Philadelphia, Pittsburgh, Springfield, and more!

THE AWESOME FAYETTE COUNTY FAIRGROUNDS!

• Huge advertising budgets
• Major freeways to the fairgrounds
• Plenty of parking
• New buildings added
• Camping with electric & showers

Booths:
Huge outside 15' x 30' (some much larger) - $110
Open-air buildings 10' x 10' - $110
Air-conditioned buildings 10' x 10' - $110
$3 Admission

2018 | April 27-29 June 22-24 August 24-26 September 28-30

Fayette County Fairgrounds, 213 Fairview Avenue, W.C.H. Ohio
Set up: 5 am - 9 am
Show Hours: Friday 9 am - 5 pm, Saturday 9 am - 5 pm, Sunday 10 am - 4 pm

WWW.SCOTTANTIQUEMARKET.COM   740-569-2800
Fayette County Fair

WASHINGTON C.H., OHIO

JULY 16, 17, 18, 19, 20, 21, 2018

SPEED PROGRAM

WEDNESDAY NIGHT, JULY 18, 2018 - 5:00 P.M. POST TIME

2017 PURSES

1. Trot - 2 Year Old Colt - OCRA........................................................................................$ 9,766
2. Pace - 3 Year Old Colt - OCRA........................................................................................$10,536
3. Trot - 3 Year Old Filly - OCRA........................................................................................$ 9,078
4. Pace - 3 Year Old Filly - OCRA........................................................................................$ 9,924
5. Pace - Signature Series, The McKinley Kirk Pace.........................................................Guaranteed $ 4,000
6. Trot - Signature Series, The Bobby Burns & Major Mallow Trot.................................Guaranteed $ 4,000
6A. Trot - Maidens or Non-Winners $3,000 Lifetime*.........................................................$ 700
6B. Pace - Non-Winners $1,500 Lifetime (AE: NW $500 in 2018)*.........................................$ 700

SATURDAY AFTERNOON, JULY 21, 2018 - 12:00 P.M. POST TIME

1. Trot - 2 Year Old Colt - OCRA........................................................................................$ 9,006
2. Pace - 2 Year Old Colt - OCRA........................................................................................$11,193
3. Trot - 2 Year Old Filly - OCRA........................................................................................$10,848
4. Pace - 2 Year Old Filly - OCRA........................................................................................$12,336
5. Pace - D.E. Mossbarger Fayette County Classic**.........................................................Est. $10,000
6. Pace - Ohio Ladies Pace (NW $16,000 in 2018 - AE: $5,000 Claimers).......................$ 800
7. Pace - Non-Winners $2,500 Lifetime (AE: NW $1,000 in 2018)*....................................$ 600
8. Pace - Maidens (AE: 2YOs)...............................................................................................$ 600

*Sub races may be used if overnights do not fill.

Speed Office Phone: (740) 572-1078 · (740) 572-6107

Entries will be taken at 8:00 A.M. - 11:00 A.M. three days before each racing day.

CONDITIONS

Rules and Regulations are governed by Ohio State Racing Commission, U.S.T.A., and O.C.R.A. Declarations for all events close at 11:00 A.M. 3 days before the race. All phoned entries must have information as to U.S.T.A. Rules. $25 entrance fee in overnight events except the Fayette County Classic. Entry fee for Signature Series is $75. Track will score 6 wide.

Right reserved to reject any entry, to declare off or rearrange program as conditions may require. The U.S.T.A. Rules are to be used with right to use Rule No. 13, Sec. 2 (A), if necessary.

In case of a split in any overnight event, we reserve the right to race in divisions or eliminations. We reserve the right to require six separate interests in each overnight event. Purse divided: 50% - 25% - 12% - 8% - 5%. Horses are brought on grounds at owner’s risk. Fayette Cà, Fair assumes no liability for accidents. Current Coggins test required.

**The 30th annual edition of the Fayette County Classic is an overnight event for 2 Year Old Pacers (colts and fillies) sired by pacing stallions standing in Fayette County in 2015.

CONDITIONS - No previous nominations required. The event will be raced in a single dash. If more than 8 horses are entered, only the top 8 money earners will start. Starting fee will be $200.

-- FOALS OF THE FOLLOWING STALLIONS ARE ELIGIBLE --

Art Official • Big Bad John • Feelin Friskie • Pet Rock


PARI-MUTUELS

RACES CHARTED

SPEED COMMITTEE: ROBERT SCHWARTZ, WAYNE ARNOLD, RON BURKE

PRESIDING JUDGE: Doug Thomas
STARTER: Mike Woebkenberg
PHOTO FINISH: Gretchen Linscott

CLERK: Judy Foureman
ANNOUNCER: Rick Gleason
CHARTER: Rick Kelley & Shawn Grooms

PLEASE REFER TO PAGES 8 & 9 FOR CONDITIONS OF SIGNATURE SERIES RACES.
HARNESS RACING AT
THE FAYETTE COUNTY FAIR!

FEATURING...

THE $4,000
BOBBY BURNS & MAJOR
MALLOW TROT

THE $4,000
McKINLEY KIRK PACE
JULY 18TH!

OVER $60,000
IN OHIO COLT STAKES
ACTION!
JULY 21ST AT NOON

The 30th Fayette County Classic
$10,000 Est. Purse for Fayette County Two Year Olds - Saturday July 21st

You Bet - You Can Win - at WCH!
A 2018 NATIONAL TRACTOR PULLERS ASSOCIATION REGIONAL NATIONAL EVENT

FAYETTE COUNTY FAIR

CHAMPIONSHIP TRUCK & TRACTOR PULLING

July 17, 2018

FAYETTE COUNTY FAIRGROUNDS
WASHINGTON COURT HOUSE, OHIO

213 FAIRVIEW AVE • WASHINGTON CT HOUSE, OH 43160

TUESDAY - 7PM
LIGHT PRO TOCK TRACTORS
3.0 DIESEL TRUCKS
MODIFIED TRACTORS
SUPER STOCK DIESEL 4X4 TRUCKS

ADMISSION: $10
PIT PASS: $5

www.FayetteCoFairOH.com

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STOCK TRUCK PULL

CENTRAL OHIO TRUCK PULL CIRCUIT LLC.
(www.cotpc.com)
Central Ohio Tractor Pullers Association
(www.coatpa.com)

STOCK TRUCK PULL

FRIDAY NIGHT JULY 20th, 6:00 p.m.

CLASSES:

(FIRST PULL) 6000 HOT ROD TRACTORS: COTPA
1st - $325  2nd - $275  3rd - $225  4th - $175  5th - $145
6th - $125  7th - $115  8th - $110  9th - $105  10th - $100

(SECOND PULL) 8500 LIGHT PRO STOCK TRACTORS
COTPA RULES
1st - $325  2nd - $275  3rd - $225  4th - $175  5th - $145
6th - $125  7th - $115  8th - $110  9th - $105  10th - $100

(THIRD PULL) 8000 lb. Workstock Diesel
1st - $1000  2nd - $250  3rd - $200  4th - $125  5th - $75  6th - $50

(FOURTH PULL) 6200 lb. Light Pro Gas
1st - $300  2nd - $250  3rd - $175  4th - $100  5th - $75  6th - $50

(FIFTH PULL) 7800 lb. 2.6 Diesel
1st - $300  2nd - $250  3rd - $175  4th - $100  5th - $75  6th - $50

(SIXTH PULL) 6350 lb. Modified 4-WD COTPC
1st - $400  2nd - $300  3rd - $200  4th - $100  5th - $75  6th - $50

(SEVENTH PULL) 6500 lb. Pro Stock Gas
1st -$300  2nd-$250  3rd- $175 4th-$100 5th- $75  6th-$50

ENTRY FEE: $25 • PIT PASS: $5

Entries made night of pull
For More Information Contact: Greg Pettit, Director in Charge,
740-572-6534 or Jason Gentry, 740-572-3661

Located in the McDonald’s Grandstand
GUYS & GALS LEAD CLASS

MONDAY, JULY 16TH
5:30 P.M.

Entries will be taken June 29 and June 30
9 am - 3 pm
No late or faxed entries accepted
Applications online at fayettecofairoh.com

OPEN CLASS SHEEP SHOW

FRIDAY, JULY 20TH
10 a.m.

Entries will be taken June 29 and June 30
Entries also taken the morning of the show

OPEN CLASS CATTLE SHOW

SATURDAY, JULY 21ST
9 A.M.

Entries taken the morning of the show
FAYETTE COUNTY FAIR
WASHINGTON COURTHOUSE OH.

DESTRUCTION DERBY
SATURDAY, JULY 21ST, 2018
DERBY STARTS AT 7:00 P.M.
$7,000 PURSE FOR THE EVENT
STREET STOCK CLASS | COMPACT CAR CLASS
POWER WHEELS

FOR DERBY QUESTIONS OR INFORMATION CALL TIM AT 740-857-2033
FOR RULES GO TO WWW.SMASHITDERBY.COM

Sponsored By:
919 Columbus Avenue
Wash CH, Oh
PEDAL PULL
Saturday, July 21
Registration 3:00 to 4:00 p.m.
Pull Begins at 4:00 p.m.
Located in the Sales Arena
Sponsored by Anderson Equipment Inc.
9611 Post Rd.
Washington C.H., OH 43160
Phone: 740-437-7803
Fax: 740-437-7875
KINZE GREAT PLAINS
www.AndersonEquip.net
Quality Farm Tools • Grain Storage and Handling
A Bar Rodeo Productions
Fayette Co. Fair
July 16, 2018 • 7:00 pm

Bull Riding & Barrel Racing
The Mahan Building
Seating for up to 420
Or the Mahan Foyer has seating for up to 80

- AT THE -
Fayette County Fairgrounds

The School House at the Fayette County Fairgrounds is the perfect setting for cozy, smaller get-togethers or meetings, seating for groups up to 50.

WE HAVE THE SPACE YOU NEED FOR ANY OCCASION!

Fine Arts Building has table seating for groups up to 230. Chair seating for groups up to 375

For more information and available dates Call Faith Cottrill at 740-335-5856
www.fayettecofairoh.com
SHIRTS AND SHOES ARE REQUIRED AT ALL TIMES
Musical Entertainment Nightly
ABSOLUTELY NO DOGS ALLOWED ON THE GROUNDS!
NO LASER LIGHTS OR CHAINS PERMITTED ON FAIRGROUNDS!
COGGINS TEST REQUIRED FOR ALL HORSES
Parking is available on the grounds. The Fayette County Agricultural Society assumes NO responsibility for
damage or loss or parked vehicles or personal property contained within parked vehicles.

The Office of
Fayette County Sheriff

Vernon P. Stanforth, Sheriff
113 E. Market St., Washington C.H., OH 43160
740-335-6170 Fax 740-333-3589

ALCOHOLIC BEVERAGES ARE PROHIBITED
On the Fayette County Fairgrounds by order of the Fayette County Fairboard.
All Vehicles, persons, containers and property entering the fairgrounds are subject to inspection by the Fayette County
Sheriff’s Office and/or any member of the Fair Board.
Any alcoholic beverage or contraband located will be confiscated and violators will be ejected from the fairgrounds and
may face criminal charges.
No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions
or commercial rented spaces.
Any person arrested or convicted of any crime on the fairgrounds will be banned from the fair for the present fair plus one
future year.
Golf carts shall be operated by fair board members or authorized personnel only. No private carts shall be allowed on
the grounds after 12:00 noon.
All participants, visitors and guests at the fair must wear proper attire, including shirts and shoes, at all times prior to
entrance and during fair hours.

Be Safe!!!
AMUSEMENT RIDE SAFETY REVOLVES AROUND YOU

SAFETY TIPS
READ posted rules
OBSERVE age, height and weight restrictions
FOLLOW instructions of the ride operator
CHECK that the ride operator is wearing an identification badge
KEEP hands, arms and legs inside ride at all times
USE safety equipment, such as a seat belt, shoulder harness, lap bar or chain when provided

SAFETY TIPS FOR PARENTS
To ensure the safety of a child, particularly a small child, several steps should be taken. Before placing the child on an
amusement ride, a parent relying on his or her knowledge of their child’s capabilities should assume an active role in
determining whether or not a particular ride is appropriate for a child.

SEVERAL COMMON SENSE STEPS MAY MAKE A DIFFERENCE
WATCH the ride in operation and make sure your child can ride it safely
EXPLAIN the operator
DO NOT force your child to ride if he or she is frightened. A scared child on the ground may well panic in the air.

Have Fun! Be Safe!

NOTICE
“Ohio Revised code 1711.551 requires that riders must obey all warnings and directions regarding
rides and behave in a manner that will not cause or contribute to injury to themselves or others. Failure
to comply is a misdemeanor.”
GOOD LUCK TO ALL
2018 FAIR PARTICIPANTS!
McDonald’s of Fayette County and Jamestown
is proud to be your 2018 Grandstand Sponsor.
Supporting the Fayette County Fair Since 1974.

Grand Opening
Ribbon Cutting Ceremony

Congratulations to our 2017 McDonald’s
Fall Student Athlete Award Winners!


Eddy Fisher saluting the flag as it being raised during the Grand Opening Ceremony

2017 McDonald’s Fayette County Championship Game

LEFT: Members of the Washington Blue Lions football team gathered at the McDonald’s located at 1401 Leesburg Ave. Saturday, Nov. 4, 2017, to celebrate their 43-12 win over Miami Trace. Washington High School gets to keep the McDonald’s Traveling Trophy, sponsored by McDonald’s owner and operator Nick Epifano, for a second consecutive year.

FAYETTE CHRISTIAN
ALL TOURNAMENT TEAM — (L to R) Nate Fishpaw (Wayside), Russell Barr (Cozadale), Ben Storry (Cozadale), Josh VanGorder (Mentor), Joshua Darwak (Mentor), Aaron Turner (Fayette Christian), Nicholas Epifano (Fayette Christian), & MAP of the tournament Noah Gibb (Fayette Christian). Not pictured: Judson Gregory (Wayside).
FAIR DATES - JULY 16 THRU JULY 21

RULES AND REGULATIONS

We hope exhibitors will cooperate with us and make their entries by the deadline of June 30.

1. Competition open, except as otherwise stated.
2. Entry blanks may be had upon application on June 29-30 ONLY.
3. All entries should be made in the name of the bonafide owner of the animal or article.
4. Conditions and rules governing entrance fee, stall rent and pen rent are stated under each respective department.
5. The Society reserves the right to itself interpret all conditions and regulations, settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair. Parking is available on the grounds. The Fayette County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.
6. All articles exhibited for premium must be entered in the class in which they belong, and the Secretary will keep a record of the same; an entry tag shall be placed upon said article and a claim check to identify their goods at the close of the Fair. Should the claim be lost, exhibitors will be required to furnish satisfactory evidence or affidavit as to ownership of goods.
7. All exhibits cannot be moved until Saturday at 4 p.m.
8. All exhibits entered for competition shall be subject to the control of the Superintendent of the department in which they are exhibited. But this Society will in no case be responsible for loss or damage that may occur to same. Each exhibitor shall be responsible for any injury that may be occasioned to any person whomsoever by any animal or article.
9. The Society reserves the right to declare off premiums and awards, or postponing the Fair on account of weather or other sufficient cause.
10. If the amount of receipts after current expenses are paid is not sufficient to pay all premiums in full, a dividend may be struck and the premiums will be paid pro-rata.

JUDGES

1. The single-judge system will be used as near as possible.
2. No one shall act as judge in any department if directly interested in any animal or article exhibited or if nearly related to any exhibitor.
3. Objections to any person serving as judge must be submitted to the Superintendent in charge, in writing, prior to making any awards, giving good and sufficient reason therefore, and upon which the Superintendent in charge shall have full power to act.
4. No premium shall be awarded when the exhibit is unworthy, though there be no competition.
5. Should any doubt arise as to the regularity of an entry, or any other important matter, which the judge or awarding committee feels incompetent to decide, the same shall at once be reported to the Superintendent of the department for decision, which, when made, will be final.
6. In classes where young stock are shown against older ones the attention of the judge is called to disparity and due consideration shall be given in making the award.
7. The judges shall report their decision of premiums awarded to the Superintendent of their respective departments.
8. All premiums must be awarded and claimed within thirty (30) days from the close of the Fair or they will be forfeited to the Society.
9. Premium money will be presented at time of show.

CONSTITUTION

Fayette County Agricultural Society

Article I – Title
This Society shall be known as the Fayette County Agricultural Society.

Article II - Object
The object of this Society shall be to promote agriculture, horticulture, and the rearing of better livestock; to improve domestic science; promote general community betterment, and especially to encourage youth participation in all of these phases of community improvement.

Article III - Membership
Section 1. Any resident in Fayette County, twenty-one (21) years of age, may become a member of this Society by purchasing a membership ticket.
Section 2. A certificate of membership shall be issued to each qualified person who pays the
CRUSHED STONE & AG LIME

Melvin Stone Company
A JURGENSEN COMPANY

We sell Dolomitic & Hi-Cal Lime

3 CONVENIENT LOCATIONS TO SERVE THE CUSTOMER

228 Melvin Rd., Wilmington, Ohio
937-584-2486 • 800-521-7556

3333 Plano Rd., Washington C.H., Ohio
740-998-5016

13124 Crownover Rd., New Holland, Ohio
740-495-5331 • 800-322-7625
required fee. Said certificate shall be issued from a book in which duplicate stubs of same shall be properly filled out and preserved. All certificates shall be numbered consecutively.

Section 3. No person shall pay for or secure more than one membership certificate, and that for himself or herself. Petitions are to be filed by June 15, 2018. Membership passes will be on sale until July 11, 2018 at 5 p.m.

Section 4. A list of members shall be kept in the office of the Secretary, and open to public inspection at all times.

Section 5. Membership certificates may be purchased from Dec. 15 to five (5) days before the Fair at the office of the Secretary of this Society.

Section 6. Annual meeting of the membership of the Society may be held on the second Wednesday of October. Notice of such meeting shall be by publication in a newspaper of general circulation in Fayette County at least two (2) weeks prior to the date of such meeting.

Article IV - Board of Directors

Section 1. The management of the Society shall consist of the Board of thirteen members who shall be designated & such Directors shall be elected for a term of three years & so arranged that five shall be for three years; four for two years; & four for one year. Thereafter, their successors shall be elected for terms of three years.

Section 2. Any member of the Society, desiring to become a candidate for Director, shall declare their candidacy for the office of a Director of the Agricultural Society by filing with the Secretary a petition signed by ten or more members of the Fayette County Agricultural Society, thirty days before the fair begins. Only regularly nominated candidates who have met the filing requirements shall be eligible for election as a Director. Blank petitions can be obtained from the Secretary. All Candidates for an unexpired term must file a special petition for this position.

Section 3. Regular board meetings are held on the second Monday of each month. Meetings may be called or cancelled at the discretion of the president.

Article V - Election Notice

Section 1. The annual election of Directors of the Society shall be by ballot, at the Fairgrounds, on the third Wednesday in August in the Mahan Building between the hours of 2 p.m. and 6 p.m. The Secretary of the Society shall give notice of such an election three (3) weeks prior to the Fair thereof by publication in two newspapers of opposite politics, if available, of general circulation in Fayette County, or by letter mailed to each member of the Society.

Section 2. The name of all new candidates shall be published in the newspapers of not more than six (6) months nor less than two (2) weeks before the fair begins.

Section 3. The president shall appoint three judges and two clerks who are members of the Society, but are not candidates for election to conduct the election and declare the results thereof. Candidates may witness the count, either personally or by proxy. The judges shall have the membership roll and verify the rights of all persons before receiving their ballots. The clerks shall register the names of all persons voting and tally the count. One copy of the register and tally sheet shall be filed with the Secretary, and a copy mailed to the Department of Agriculture of Ohio within ten (10) days after the election.

Section 4. Members shall cast their vote in person at the designated voting place. No proxy votes permitted.

Section 5. Any vacancy caused by death, resignation, refusal to qualify, or other causes, may be filled by the Board until the next annual election, when a director shall be elected to fill the unexpired term.

Section 6. The terms of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Wednesday of October of each year or until their successors are qualified.

Article VI - Organization and Meeting

Section 1. The Board of Directors may meet annually on the second Wednesday of October of each year, and elect a President, Vice-President, Secretary and Treasurer and such other officers as it may deem proper, to serve one year and until their successors are elected and qualified.

Section 2. All officers shall be elected from the membership of the Board except the Secretary and Treasurer, who may or may not be members of the Board of Directors. The election of officers shall be by ballot.

Article VII - Amendments

Section 1. Amendments to the Constitution or Bylaws may be proposed by: (A). A majority of the Board of Directors at a scheduled meeting, voting in favor of submitting an amendment. (B). Filing a
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petition with the Secretary of the Society at least fourteen (14) days prior to the Annual Meeting of the Society to which such proposed amendments are to be submitted. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members of the Society.

Section 2. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

BY-LAWS

Fayette County Agricultural Society

Article I - Quorum and Duties of Officers

Section 1. For the transaction of business, any seven (7) members of the Board shall constitute a quorum.

Article II - Meetings

Section 1. The Board shall meet the second Wednesday of each calendar month to conduct all necessary business for the success of the Fayette County Agricultural Society and also on the second Monday of October for election of officers and such other times as the Board deems necessary for the success of the Society. Special meetings may be held when necessary, at the call of the President, or at the written request of not less than five (5) members of the Board. The board may go into executive session during any regular board meeting.

Article III - Committees and Superintendents

Section 1. The following standing committee shall be appointed not later than the annual meeting by the President and Vice President: Committee on: Grounds and Buildings, Finance and Auditing, Concessions (Tents, Outdoor Display and Music), Advertising and Sponsorship, Social Media, Bylaws, Human Resources, Gate, Ride, Senior Fair Fine Arts, Livestock Committee, Mahan, Fairbook, Transportation, Campgrounds, Off Season Events, Security, Junior Fair Advisory Committee, and Sound. Special committees may be appointed at any time.

The President is a member ex-officio of all committees.

Article IV - Duties of Officers

Section 1. It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interest of the Society may require and exercise such other duties usually incumbent upon such officer.

Section 2. It shall be the duty of the Vice-President to assume all duties of the President in the event of his absence or vacancy of office, and assist the President in any manner necessary for the success of the Fair.

Section 3. It shall be the duty of the Secretary to keep a list of all members of the Society; the Secretary shall collect money from all sources, except from the sale of tickets; pay over the same to the Treasurer, taking his receipt for same and submit a detailed statement of the Fair and all off season events, at the regular scheduled meetings, or at such other times as is necessary. The Secretary shall make out a report to the Department of Agriculture as required by said Department, keep a correct account of all receipts and expenditures of money, pay all bills after they have been approved by the parties of contracting, or by the proper committee, record the minutes of all meetings, committee meetings and with the Finance and Auditing Committee regulate the use of all complimentsaries awarded; give a satisfactory bond, and attend to all business connected with the Secretary’s office.

Section 4. It shall be the duty of the Treasurer to receive all money of the Society and pay out the same on the order of the Secretary. Keep an accurate account of all money received and paid out by him as such Treasurer. File monthly with the Board at each of its meetings, and such other times as he may be directed to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He shall receipt the Auditing and Finance Committee for all admission and grandstand tickets turned over to him before and after the Fair and off season events, take receipts from the committee for all admissions and grandstand tickets not sold; he shall give bond with sureties, approved by the Board, for the faithful discharge of his duties, in such amount as the Board may require.

Section 5. It shall be the duty of the Security Committee to coordinate with the Sheriff to appoint all duties necessary for day and night service; keep time and report the same to the Secretary; keep his force properly organized, in order to protect property and exhibits.
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Article V - Duties of Committees

Section 1. It shall be the duty of the Grounds and Building Committee to see that the grounds are kept in a neat and clean condition; that the buildings, fences and other property are kept in proper repair; erection of new buildings and improvements upon the grounds, and employ a suitable person as custodian of the grounds, according to the direction of the Board.

Section 2. It shall be the duty of the Finance and Auditing Committee to inspect & audit the accounts and make a report of its findings to the Board of Directors, said report to show an itemized statement of receipts & expenditures for the year.

Section 3. It shall be the duty of the Advertising Committee to secure all necessary printing and advertising for the Society as well as all sponsorships, and have a general supervision of the advertising of the Fair, as the Board may direct.

Section 4. It shall be the duty of the Concessions (Tents, Outdoor Display, and Music) Committee to secure suitable attractions and music for the Fair, grant space and locate all privileges on the grounds, collect rental for privileges, have a general supervision over the same. This committee shall not in any way allow or tolerate immoral shows, lottery devices, games of chance, or gambling of any kind, and any other features objectionable to the committee. This committee shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State Department of Agriculture or the laws of Ohio.

Section 5. The duties of the Special Committee shall be defined in the resolutions authorizing their appointment.

Article VI - Duties of Superintendents

Section 1. The Superintendent of Livestock shall help with the arrangement of classes, pens, and awards as well as displaying the livestock in a neat and suitable fashion.

Section 2. The Superintendent Departments shall grant space, oversee the arrangement of exhibits to the greatest advantage of making them neat and attractive. Shall have charge of their respective classes, secure competent judges and place the awards, record the decision of the judges in the proper class book, and have a general oversight of class or classes.

Article VII

Section 1. The Board of Directors may adopt such rules and regulations for conducting the business of the Society as it deems proper, which do not conflict with the Constitution, By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

Article VIII - Order of Business

Section 1. (1) Roll call; (2) Reading and approval or adoption of minutes; (3) Bills and accounts; (4) Unfinished business; (5) New business; (6) Report of special committees; (7) Report of standing committees; (8) Report of officers; (9) Miscellaneous business; (10) Appointments; (11) Adjournment.

Section 2. This order of business may be temporarily suspended at any meeting by a majority vote of the Board.

Article IX - Protests

Section 1. All protests shall be filed in writing within twenty-four (24) hours after time of awards and shall be accompanied by a fee of One Hundred Dollars ($100.00) which will not be returned if the protest be not sustained. Protests shall be decided by the Board of Directors and their decision is final.

Article X

Section 1. The Secretary shall give bond to the approval by the Board of Directors in the sum of $1,000. In the event that the offices of Secretary and Treasurer are performed by one person, the bond shall be $2,000.00 and expenses of said bond paid by the Agricultural Society.

Resolutions

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces.

LIVESTOCK SPECIAL RULES

Rule 7. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.

Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc. will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a steer animal shall be considered fraud and deception. All
Record Herald

South Central Ohio

Shopper’s Guide

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animals giving evidence of such treatment will be barred from competition at the Fayette County Fair.

Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

In all livestock and poultry classes, these regulations will be in full force and effect.

Rule 8. ABSOLUTELY NO DRENCHING ALLOWED FOR ANY REASON.

TESTING FOR DRUGS

The Fayette Co. Fair Board shall have the right to require place 1 through 5 in each class of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair Officials in that particular department. If it is felt a violation has occurred, the department official will make recommendations to the Fair Board.

In the decision of a case being brought before the Board all parties involved will be notified of a hearing date with all parties having the right to present their case.

Upon hearing the case, the Fayette County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future Fairs. The minimum number of years for the barment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fayette County Fair Board will request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation.

JUNIOR LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor’s assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used. THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for
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Jeffersonville, OH
426-8897

Owner
Robin R. Beekman
disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

**RULE VIOLATIONS**

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

**GENERAL RULES**

**FOR DEPARTMENTS A - I**

**IN THE FINE ARTS BUILDING**

1. A season ticket or membership ticket is required to enter. Either ticket allows the holder to enter ANY OPEN CLASS at the fair and also allows the holder to enter the fair gate free every day of the fair. It does not allow the holder to ride the rides.

2. Entries must be made on Friday, June 29 and Saturday, June 30 from 9:00 a.m.-3:00 p.m.

3. Deadline for entries are Saturday, June 30 at 3:00 p.m. No entries will be accepted or changed after this date.

4. Only entries in classes printed in this fair book will be accepted.

5. ALL exhibits must remain on display until 4:00 p.m. on Saturday, July 21 or premium will be forfeited. The fair board will not be responsible for anything left after 7:00 p.m. Saturday, July 21.

6. In classes where no competition exists, or if the opinion of the judges a first premium is not merited, the judges may award a lesser premium, or no premium.

7. Only one money will be paid per placing.

8. Entry tags are to be firmly attached to article by exhibitor.

9. Decision regarding acceptance of an entry will be at the discretion of the Superintendent or Director.

10. All Judges decisions are final.

11. The Fair board will not be responsible for any loss or damage due to any cause, whatsoever, but will exercise caution in protecting exhibits.

12. All premiums will be available for pickup on Friday, July 27, 2018. Premiums not picked up by Tuesday, July 31, 2018 will be mailed to the exhibitor.

13. Superintendents/Exhibitors shall not move exhibits of other exhibitors once they are in place without the permission of the director and the exhibitor.

**DEPARTMENT A**

**FRUITS & VEGETABLES**

Directors - Ron Burke, Don Melvin
Superintendent - Dale Merritt
Sponsor – Patchwork Gardens

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall.

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.

2. Entries must be made on June 29 and 30.

3. Open to any individual.

4. Products must have been grown by the exhibitor, during the current year.

5. Products must be delivered to the Superintendent of the Fine Arts building from 1:00-3:00 p.m. on Saturday, July 14.

6. A Sweepstakes Ribbon and $50 will be given to the Best of Show overall.

7. Only one article per class for each exhibitor.

8. Judging will be open to the public and will be at 5:00 p.m. on Saturday, July 14 in the Fine Arts Building.
Everyone, at any age, should be involved in their communities,” Thomas said. “Giving back doesn’t just mean financial support...it’s also an investment of time and energy. By supporting our communities, we are making them a better place to live.”

Dave Thomas
NOTE: DISPLAY means 3 or more varieties, 5 of each variety displayed on box lid or tray.
NO PROFESSIONAL GROWERS

### VEGETABLES

<table>
<thead>
<tr>
<th>Item Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Red potatoes, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>2. White potatoes, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>3. Display of potatoes</td>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
<tr>
<td>4. Early tomatoes, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>5. Late tomatoes, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>6. Display of tomatoes</td>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
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<tr>
<td>7. Table beets, any variety, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>8. Table carrots, 5</td>
<td>$4.00</td>
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<tr>
<td>9. Round head of cabbage, 1</td>
<td>$4.00</td>
<td>$2.00</td>
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<tr>
<td>10. Flat head of cabbage, 1</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>11. Peaked head of cabbage, 1</td>
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<td>12. Red head of cabbage, 1</td>
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<td>15. Burpless cucumbers, 5</td>
<td>$4.00</td>
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<td>16. Display of cucumbers</td>
<td>$4.00</td>
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<tr>
<td>17. Globe yellow onions, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>18. Flat yellow onions, 5</td>
<td>$4.00</td>
<td>$2.00</td>
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<tr>
<td>19. Globe white onions, 5</td>
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<tr>
<td>20. Flat white onions, 5</td>
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<tr>
<td>21. Red onions, 5</td>
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<tr>
<td>22. Display of onions</td>
<td>$4.00</td>
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<tr>
<td>23. Green pod beans, 20</td>
<td>$4.00</td>
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<td>$1.00</td>
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<tr>
<td>26. Display of beans</td>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
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<tr>
<td>27. Peas, 20</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>28. Bell peppers 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>29. Peppers, any color, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>30. Display of peppers</td>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
<tr>
<td>32. Zucchini squash (small), 1</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>33. Zucchini squash (largest), 1</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>34. Summer Squash, 1</td>
<td>$4.00</td>
<td>$2.00</td>
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<tr>
<td>35. 6 ears of yellow or white corn</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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</tbody>
</table>

Corn Must Be Husked!

36. Any Vegetable not listed | $4.00 | $2.00 | $1.00 |
37. Variety of culinary herbs, to be judged on quality, presented in container | $5.00 | $4.00 | $3.00 |
39. Vegetable plate, 4 or more varieties | $5.00 | $4.00 | $3.00 |

### FRUITS

<table>
<thead>
<tr>
<th>Item Description</th>
<th>1st</th>
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<tbody>
<tr>
<td>45. Early apples, 5</td>
<td>$4.00</td>
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</tr>
<tr>
<td>46. Late apples, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>47. Pears, 5</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>49. Full plate of grapes</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>51. Any Fruit not listed</td>
<td>$4.00</td>
<td>$2.00</td>
<td>$1.00</td>
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</tbody>
</table>

### DEPARTMENT R

**FARM**

Director Ron Burke and Don Melvin
Superintendent Dale Merritt
Sponsor Alliance Ag LLC and Cottrill Seed Solutions
Sweepstakes ribbon and $50.00 to be given to Best of Show Overall.

CLASS 1 – Light mixed........10-50 percent legume
CLASS 2 – Mixed hay...........50-90 percent legume
CLASS 3 – Alfalfa ............90 percent or more legume
CLASS 4 – Grass.............90 percent or more grass
CLASS 5 – Clover ...........90 percent or more clover
CLASS 7 – Wheat...............a gallon jar
CLASS 8 – Oats ...............a gallon jar
CLASS 9 – Soybeans ..........a gallon jar
CLASS 10 – Hay ............representative sample
CLASS 11
   A. Corn......................10 ears mounted on board
   B. Corn........................1 gallon, shelled
   C. Barley..........................1 gallon
CLASS 12
   A. Tallest corn stalk
   B. 3 corn stalks .................bound together, roots wrapped in burlap
   C. 5 soybean stalks bound together, no soil

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<tr>
<th>1st</th>
<th>2nd</th>
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<tbody>
<tr>
<td>$4.00</td>
<td>$2.00</td>
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</table>

1. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
2. Five hay classes will be offered as detailed below. It is the exhibitor’s responsibility to enter the hay sample in the proper class. All hay samples must be entered and ready for show by Saturday, July 14, before the fair. Samples incorrectly entered may be eliminated at the judge's discretion.
3. All flakes of hay entered in the Hay Show must be tied and tagged.

### FOOD

**DEPARTMENT B**

Director - Ron Burke – Don Melvin
Superintendent - Marlene Chilcote
Sponsor – Patchwork Gardens
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Pie.
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2018-2019 Enrollment at Fayette Christian School

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- Christian Atmosphere • Challenging Curriculum • Small Classes
- Phonetics Based Reading • Qualified Teachers

Sports Offered:
- Elementary Soccer & Basketball • Girls Volleyball
- Girls Basketball • Boys Basketball • Boys Soccer

Preschool 3 Program
Parents may choose from the following options:

Mon.-Wed.-Fri. Program
Morning class 8:30 a.m.-11:30 a.m.
Afternoon class 12:00 p.m.-3:00 p.m.

Tues.-Thurs. Program
Morning class 8:30 a.m.-11:30 a.m.
Afternoon class 12:00 p.m.-3:00 p.m.

Pre-K4 MWF (AM/PM)
(4 years by Aug. 1st)

Kindergarten (Whole/Half Day)
(5 years by Aug. 1st)

1st-12th Grades

NOTICE OF NONDISCRIMINATORY POLICY AS TO STUDENTS
The Fayette Christian School admits students of any race, color, national and ethnic origin, to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of the educational policies, admission policies, athletic and other school-administered programs.

Call today: 740-335-7262
FAYETTE CHRISTIAN SCHOOL
1315 Dayton Ave., Washington CH 43160 www.fayettechristian.org

Give your children the academic start that will last a lifetime!
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Cake.
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Cookies.
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Bread.
Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Children’s Section.

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 29 and 30.
3. Open to any individual.
4. Goods must be homemade, no ready mix unless otherwise noted and must be prepared by the exhibitor. No items requiring refrigeration will be accepted!
5. All articles entered in this department must be delivered to the Superintendent in the Fine Arts building between 1:00-2:30 p.m. on Saturday, July 14.
6. Children 15 years old and younger may only enter in section specified for them.
7. Breads must be removed from pans.
8. Canned and/or processed foods in Section VII VIII, IX, X and XI will not be tasted by the judge.
9. Prettiest ornamental cake and most artistic cupcakes will not be tasted by the judge and must remain at the fair the entire week.
10. After judging, only a portion of the baked goods will be put on display. The remainder must be picked up after the judging.
11. Only one article per class for each exhibitor.
12. We reserve the right to use your recipe(s) in future publications.
13. Judging will be open to the public and will be at 3:00 p.m. on Saturday, July 14 in the Fine Arts Building.

SECTION I
BREADS – MUST PROVIDE RECIPE

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<td>89. Any bread made with honey</td>
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<td>90. Whole Loaf Wheat Bread</td>
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<td>91. Loaf White Bread</td>
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<td>92. Bread Machine Loaf</td>
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<td>94. Pumpkin Bread</td>
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SECTION II
CAKES - MUST PROVIDE RECIPE

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<td>95. Nut Loaf Bread, any variety</td>
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<td>96. Muffins, 6 any variety</td>
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<td>97. Pan Pecan Rolls, 6</td>
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<td>98. Cinnamon Rolls, iced or not, 6</td>
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<td>99. White Dinner Rolls, 6</td>
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<td>100. Parkerhouse Rolls</td>
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<td>101. Coffee Cake (does not have to be removed from pan)</td>
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<td>103. Zucchini Bread</td>
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SECTION III
COOKIES - MUST PROVIDE RECIPE

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<td>120. Oatmeal cookies, 6</td>
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<td>121. Chocolate chip cookies, 6</td>
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<td>122. Pressed cookie, shaped with mold or tool, 6</td>
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<td>123. Chocolate, 6</td>
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<td>124. Peanut butter cookies, 6</td>
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<td>125. Sugar cookies, 6</td>
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<td>126. Christmas cut out cookies, iced, 6</td>
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At First State Bank, we're committed to your success as well as the success of our communities.

Whether your operation is large or small, we're here to help with all of your agricultural lending needs with products such as:

- Farmer Mac Programs
- USDA Guaranteed Loans
- Long term, fixed rate real estate loans with no pre-payment penalties

What is Farmer Mac?

Farmer Mac is a flexible agricultural real estate program available to farmers, investors and ag related businesses in need of funding such as:

- Purchases
- Refinances
- Operating Needs
- Equipment Purchases
- Facility Construction and Improvement
- Permanent Planting Development

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740.335.3771

www.fsb4me.com

Call us at 740.335.3771 or visit our website at www.fsb4me.com to learn more about what we have to offer when it comes to agricultural lending!
127. Raisin cookies, 6  $3.00 $2.00 $1.00
128. Thumb Print cookies, 6  $3.00 $2.00 $1.00
129. Brownies, not iced, nuts optional, 6  $3.00 $2.00 $1.00
130. Bar Cookie, two or more layers other than brownies, 6 $3.00 $2.00 $1.00
131. Any cookie not listed, 6 $3.00 $2.00 $1.00
132. Any cookie with honey, 6 $3.00 $2.00 $1.00

SECTIon IV
CANDY - MAY ENTER UP TO 2 ENTRIES
– MUST PROVIDE RECIPE
135. Peanut butter fudge, 6 $3.00 $2.00 $1.00
136. Chocolate fudge, nuts optional, 6 $3.00 $2.00 $1.00
137. Buckeyes, 6 $3.00 $2.00 $1.00
139. Peanut Brittle, 6 $3.00 $2.00 $1.00
140. Any candy not listed, 6 $3.00 $2.00 $1.00

SECTIon V
PIES - MUST PROVIDE RECIPE
Two crust pies may be latticed. Pies are to be 8” or larger.
145. Any Berry, two crust $4.00 $3.00 $2.00
146. Cherry, two crust $4.00 $3.00 $2.00
147. Apple, two crust $4.00 $3.00 $2.00

Best homemade peach pie, crust and filling in memory of Libby Fields, sponsored by Chris and Hank Roszmann, $100.
148. Peach, two crust $4.00 $3.00 $2.00
149. Pecan, one crust $4.00 $3.00 $2.00
150. Apple, one crust, crumb topping $4.00 $3.00 $2.00
151. Any two crust pie not listed $4.00 $3.00 $2.00

SECTIon VI
CHILDREN -15 YEARS AND YOUNGER
155. Muffins, 6 any variety $3.00 $2.00 $1.00
156. Cake, any variety, using mix, iced $3.00 $2.00 $1.00
157. Most Artistic cupcakes, 6 remains at fair $3.00 $2.00 $1.00
158. Any cookie, 6 $3.00 $2.00 $1.00
159. Brownies, using mix, not iced, 6 $3.00 $2.00 $1.00
160. Rice Krispies Treat, 6 $3.00 $2.00 $1.00

161. Most artistic cake $6.00 $4.00 $3.00
(this remains at the Fair)

SECTIon VII
JELLIES
To be shown in standard glass jar.
165. Black or Red Raspberry $3.00 $2.00 $1.00
166. Blackberry $3.00 $2.00 $1.00
167. Grape $3.00 $2.00 $1.00
168. Apple $3.00 $2.00 $1.00
169. Strawberry $3.00 $2.00 $1.00
170. Peach $3.00 $2.00 $1.00
171. Blueberry $3.00 $2.00 $1.00

SECTIon VIII
JAMS
To be shown in standard glass jar.
175. Apple Butter $3.00 $2.00 $1.00
176. Blackberry $3.00 $2.00 $1.00
177. Strawberry $3.00 $2.00 $1.00
178. Peach $3.00 $2.00 $1.00
179. Rhubarb Jam or Preserves $3.00 $2.00 $1.00

SECTIon IX
CANNED FOODS
To be shown in standard glass jar, rings need to remain on jar.
185. Carrots $3.00 $2.00 $1.00
186. Peas $3.00 $2.00 $1.00
187. Green Beans $3.00 $2.00 $1.00
188. Beets $3.00 $2.00 $1.00
189. Tomatoes $3.00 $2.00 $1.00
190. Corn Relish $3.00 $2.00 $1.00
191. Hot Dog Relish $3.00 $2.00 $1.00
192. Bread & Butter Pickles $3.00 $2.00 $1.00
193. Dill Pickles $3.00 $2.00 $1.00
194. Sweet Pickles $3.00 $2.00 $1.00
195. Salsa $3.00 $2.00 $1.00

SECTIon X
FRUITS
To be shown in standard glass jar.
200. Blackberries $3.00 $2.00 $1.00
201. Raspberries $3.00 $2.00 $1.00
202. Cherries $3.00 $2.00 $1.00
203. Applesauce $3.00 $2.00 $1.00
204. Any other fruit $3.00 $2.00 $1.00
Best Wishes To All Fayette County Fair Participants

MAYER FARM EQUIPMENT, LLC
Authorized Dealer • Sales - Service - Parts

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740-426-6307 • email: dale@mayerfarmequipment.com • 800-996-2937
SECTION XI
DRIED HERBS

Each half pint jar to contain at least 1/4 cup of air or mechanically dried herb product

208. Basil $3.00 $2.00 $1.00
209. Dill, crushed $3.00 $2.00 $1.00
210. Mint $3.00 $2.00 $1.00
211. Oregano $3.00 $2.00 $1.00
212. Parsley $3.00 $2.00 $1.00
213. Sage Leaves $3.00 $2.00 $1.00

HOME FURNISHINGS & HANDCRAFTS

DEPARTMENT C

NO CERAMICS, FURNITURE OR DECORATIVE PAINTING ACCEPTED IN THIS DEPARTMENT

Director - Ron Burke
Superintendent - Karma Breedlove

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 29 and 30.
3. Open to any individual.
4. Items must have been made by the exhibitor.
5. Items must be delivered to the Superintendent in the Fine Arts building from 11:00 a.m.-1:00 p.m. on Friday, July 13.
6. Children 15 years old and younger may only enter in classes specified for them.
7. Exhibitors may not enter identical items in different categories.
8. A Sweepstakes Ribbon and $50 will be given to the Best of Show Quilt.
9. A Sweepstakes Ribbon and $50 will be given to the Best of Show overall (excluding quilts).
10. Only one article per class for each exhibitor.
11. No entry will be accepted which has previously exhibited at the Fayette County Fair.
12. Judging will be open to the public and will be at 3:00 p.m. on Friday, July 13 in the Fine Arts Building.

QUILTS

Quilting in the following categories may be done by any means, by hand, or any type of sewing machine.

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Quilt.

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Excluding Quilts.

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Children's Section.

1st 2nd 3rd

300. Pieced only quilt – machine quilted.
300A. Pieced only quilt – hand quilted.
301. Applique only quilt – machine quilted.
301A. Applique only quilt – hand quilted.
302. Other single technique quilt. NOT applique or pieced. May be embroidered, printed, stenciled, wholecloth, etc.
303. Two or more top construction techniques (does not include quilting as a technique). Combination of any two or more top construction techniques: applique, pieced, embroidered, stenciled, etc.
304. Wall hanging, any design – machine quilted.
304A. Design 50x50 maximum size – hand quilted.
305. Miniature quilt, 20x20 maximum size. A scaled-down version of a full size quilt.
306. Baby bed size, 45x60 maximum size, any design or construction technique(s).
307. Group quilt. 2 or more people involved in quilt construction. Any design, any construction technique(s).
308. Quilted Purse or Tote Bag
309. Quilted household item (not purse or tote bag, table runner, pot holder, placemat, casserole cover).
310. Tied comforter, any size, any design.
311. Novelty quilt. Must be a cathedral window, yoyo, crazy, “biscuit” or puff quilt ONLY. Need not be quilted.
Ready for a career.

More than 30 high school programs— from aviation to exercise science, from dental assisting to welding—offer career certification leading to good jobs.

Set for college.

Students can earn college credit while they’re still in high school.

Great Oaks is a public school district serving 36 school districts in southwestern Ohio.

www.greatoaks.com
312. Quilt top only. No batting, binding, and not quilted. Judged on construction, design and pressing.

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313. Paper Pieced Quilt

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314. Quilt Block - Not to exceed 18” square

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The Fayette County Professional Home Economics Club is creating an award for the “Outstanding Quilt” at the Fayette County Fair. This award will honor quilter, Frances Little, a former member. The winner's name will be engraved on a small plate and added to this plaque each year.

**KNITTING**

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**COUNTED CROSS STITCH**

BEST OF SHOW, CROSS STITCH - Donated by Miller Farms

Pictures must be ready to hang, with wires firmly attached.

Picture = Design Size Not Frame Size

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**CHRISTMAS ITEMS**

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Watson’s Office Supply & Ship Center
(740) 335-5544
www.watsonsofficesupply.com

• Fax & Copies • Custom Rubber Stamps
• Ink Cartridges • Office Furniture
• Orders in on Wednesdays

Dropoff & Ship Center

Candleberry Candles • Swan Creek Candles
Home Decor • Candle Warmers • Greeting Cards
<table>
<thead>
<tr>
<th>SEWING</th>
</tr>
</thead>
<tbody>
<tr>
<td>410. Child's Outfit (Girl or Boy)</td>
</tr>
<tr>
<td>411. Ladies’ Two-Piece Outfit (slacks, jackets, skirts, etc.)</td>
</tr>
<tr>
<td>412. Costumes</td>
</tr>
<tr>
<td>413. Stuffed Animals</td>
</tr>
<tr>
<td>414. Vest</td>
</tr>
<tr>
<td>415. Decorated Sweatshirt Christmas Theme</td>
</tr>
<tr>
<td>416. Decorated Sweatshirt - not Christmas</td>
</tr>
<tr>
<td>417. Any sewing item not listed above including menswear</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>EMBROIDERY</th>
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<tbody>
<tr>
<td>418. Tablecloth</td>
</tr>
<tr>
<td>419. Pillow cases</td>
</tr>
<tr>
<td>420. Tea towels</td>
</tr>
<tr>
<td>421. Any item not listed above</td>
</tr>
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<table>
<thead>
<tr>
<th>JEWELRY MAKING</th>
</tr>
</thead>
<tbody>
<tr>
<td>33A. Bracelet</td>
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<tr>
<td>34B. Necklace</td>
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<table>
<thead>
<tr>
<th>STENCILING</th>
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<tbody>
<tr>
<td>430. Boxes</td>
</tr>
<tr>
<td>431. Fabric</td>
</tr>
<tr>
<td>432. Wood</td>
</tr>
<tr>
<td>433. Any other not listed above</td>
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<table>
<thead>
<tr>
<th>WOODWORK</th>
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<tbody>
<tr>
<td>440. Bird House</td>
</tr>
<tr>
<td>441. Inlay Wood Item</td>
</tr>
<tr>
<td>442. Outdoor Lawn Decoration, not to exceed 3’x 6’</td>
</tr>
<tr>
<td>443. Small Wood Item (toy, shelf, etc., NO bird houses)</td>
</tr>
<tr>
<td>444. Wood Carving</td>
</tr>
<tr>
<td>445. Any other woodwork item not listed above</td>
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<table>
<thead>
<tr>
<th>CHILDREN - 12 YEARS OLD &amp; UNDER</th>
</tr>
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<tbody>
<tr>
<td>450. Preprinted Miniature Quilt, 18x18 max. size</td>
</tr>
<tr>
<td>451. Sewing - Any Thing</td>
</tr>
<tr>
<td>452. Decorated Flip Flops</td>
</tr>
<tr>
<td>453. Decorated T-Shirt</td>
</tr>
<tr>
<td>454. Any Wood Project</td>
</tr>
<tr>
<td>455. Stenciled Throw Pillow</td>
</tr>
<tr>
<td>456. Any Wreath</td>
</tr>
<tr>
<td>457. Woodwork-Bird House</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>YOUTH - 13-18 YEARS OLD</th>
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<tbody>
<tr>
<td>460. Preprinted Miniature Quilt, 18x18 max. size</td>
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<tr>
<td>461. Sewing - Any Thing</td>
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<tr>
<td>462. Decorated T-Shirt</td>
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<tr>
<td>463. Decorated Flip Flops</td>
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<tr>
<td>464. Any Wood Project</td>
</tr>
<tr>
<td>465. Stenciled Throw Pillow</td>
</tr>
<tr>
<td>466. Any Wreath</td>
</tr>
<tr>
<td>467. Woodwork-Bird House</td>
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<table>
<thead>
<tr>
<th>HORTICULTURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIRECTOR – RON BURKE and DON MELVIN</td>
</tr>
<tr>
<td>SUPERINTENDENT</td>
</tr>
<tr>
<td>STACEY WILT and HEIDI JINKS</td>
</tr>
<tr>
<td>SPONSOR – Patchwork Gardens</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>DIVISIONS A &amp; B</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. SEE GENERAL RULES FOR ALL DEPARTMENTS (excluding rule #6)</td>
</tr>
<tr>
<td>2. Entries must be made June 29 and 30.</td>
</tr>
<tr>
<td>3. Open to any individual.</td>
</tr>
<tr>
<td>4. Must be grown by exhibitor.</td>
</tr>
<tr>
<td>5. Exhibits must be checked in between 8:00-10:00 a.m. Saturday, July 14 and must be in place by 10:00 a.m.</td>
</tr>
<tr>
<td>6. PLEASE REMOVE VEHICLES FROM BUILDING IMMEDIATELY AFTER UNLOADING.</td>
</tr>
<tr>
<td>7. All plant specimens will remain the entire week with the exceptions of removing all daylilies.</td>
</tr>
<tr>
<td>8. Specimens to be exhibited in clear glass bottles or vases according to the size and dimension of your specimen. All specimens are to have all foliage attached and be disbudded unless the schedule states otherwise.</td>
</tr>
<tr>
<td>9. Exhibitors may make one entry only in each class.</td>
</tr>
<tr>
<td>10. All potted and hanging plants must be grown by the exhibitor, for at least 3 months, and be established in the pot.</td>
</tr>
<tr>
<td>11. No foreign substance permitted on any foliage plant to enhance the exhibit.</td>
</tr>
</tbody>
</table>
Agriculture classes now offered at our Wilmington Campus

Tuition among the lowest in Ohio

sscc.edu | 800.628.7722

Register Now!

TUITION COMPARISON

Southern State Community College

$9,754

Average University Tuition in Ohio

$4,232

Source: Fall 2014 Survey of Student Charges Ohio Board of Regents
12. A Sweepstakes Ribbon and $50.00 will be given to the Best of Show cut Flower and Container Grown Plant.
13. Judging will be open to the public and will be at 11:00 a.m. on Saturday, July 14.

DIVISION A - CUT FLOWERS
Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Cut Flowers.

PREMIUMS
1ST $4.00  2ND $3.00  3RD $2.00

SECTION FA1 – Hybrid Tea Roses
(1 bloom, disbudded with foliage attached)
ANY COLOR ANY VARIETY
1. Peace
2. White or near white
3. Yellow or yellow blend except Peace
4. Pink, or pink blend
5. Red or red blend Orange or orange blend
6. Any other color not listed above

SECTION FA2 – Multi bloom Rose
(one–stem, not disbudded with foliage attached)
7. One stem, any variety

SECTION FA3 - MINIATURE ROSES
(foliage attached, not disbudded)
8. One stem any variety

SECTION FA5 - Marigolds (foliage attached)
1. Any Color large, disbudded, 1 bloom
2. Any Color dwarf, small, not disbudded, 1 stem (spray) and displayed in a glass jar.
3. Single, any color disbudded, one row of petals, crested or raised center, 3 blooms

SECTION FA6 - Zinnias (disbudded, with foliage attached)
1. Large Dahlia any color, any variety, one bloom
2. Medium flowered (2-3”), any color, one bloom
3. Small (1-1/2 to 2”), any color, three individual blooms of same flower

SECTION FA7 - Sunflower
21. Any type, one bloom

SECTION FA8 - Coleus
23. Variety Name w Tag

SECTION FA9 – Dahlias (disbudded with foliage attached)
24. Decorative Type, 4”, any color, one bloom
25. Decorative Type under 4”, any color, one bloom

SECTION F10 - Gladiolus (one spike, not disbudded)
28. White, cream, florets 2 1/2”across or larger
29. Green or Yellow
30. Salmon or Orange
31. Red, rose or pink
32. Purple, violet or lavender
33. Any other color not listed above

SECTION F12 – Any other PERENNIAL
Flower not listed in schedule
42. Cone - Any Color
43. Any color, one bloom, one stem or spike (name)

SECTION F13 – HORTICULTURAL SPECIMENS – SINGLE SCAPES
1st place $4.00, 2nd place $3.00, 3rd place $2.00

Section 1 Named Daylily, extra large flowers, 7 inches or more
Class 01 Red
Class 02 White
Class 03 Yellow
Class 04 Pink
Class 05 Orange
Class 06 Any other color

Section 2 Named Daylily, large flowers, 4½ to under 7 inches
Class 01 Red
Class 02 White
Class 03 Yellow
Class 04 Pink
Class 05 Orange
Class 06 Any other color

Section 3 Named Daylily, small flowers, 3 to under 4½ inches
Class 01 Red
Class 02 White
Class 03 Yellow
Class 04 Pink
Class 05 Orange
Class 06 Any other color
Court Street Animal Hospital
414 E. Court Street, Washington C.H., Ohio 43160

SERVICES

- Cats and Dogs Only
- Animal Laser Surgery
- Animal Digital X-Rays
- Pet Wellness Visits
- In-House Pet Pharmacy
- Spaying & Neutering
- Pet Microchipping
- Pet Dental Care
- Vaccinations
- Flea and Tick Treatments
- Pet Ear Medications
- Special Pet Diets
- Animal Laser therapy
- Safest Anesthesia for Your Pet

Robert G. Vanzant, D.V.M.

740-335-8555
new patients welcome
Section 4  Named Daylily, miniature flowers, under 3 inches
Class 01  Red
Class 02  White
Class 03  Yellow
Class 04  Pink
Class 05  Orange
Class 06  Any other color
Section 5  Named Spider or Unusual Form Daylily, any size flower
Class 01  Pale colors
Class 02  Deep colors
Section 6  Named Daylily, Doubles, any size flower
Class 01  Pale colors
Class 02  Deep colors

SECTION F14 - Ornamental Grasses
44. Fresh grasses. Not over 36 inches in height. One, two, three stems (same grass) in one container.

45A SECTION F15 - Hosta
Any size, please list the size, measurement does not include stem

46A SECTION F16 – Herb
Any Herb please name may include 1 spike, stem or spray

SECTION F17 - MISC. PLANTS
1. Fairy Garden (of any-size)
2. Window Box
3. Coleus Craze (Must exhibit 5 different Coleus in same pot). Name the variety
4. Terrific terrarium
5. Sedum(s) Potted
6. Potted Herb
7. Bonsai

DIVISION FB - CONTAINER GROWN PLANTS
Sweepstakes ribbon and $50.00 to be given to Best of Show Container Grown Plants.
PREMIUMS: 1ST $4.00, 2ND $3.00, 3RD $2.00

SECTION FB1 – POTTED PLANTS.
ALL ENTRIES TO BE NAMED.
1. Foliage plant, one plant per pot, may be multi-stemmed
2. Flowering plant, one plant per pot, may be multi-stemmed
3. Variety of plants, three or more plants per pot
4. Cactus Garden, 3” pots and over
5. A Cacti Collection, Must exhibit 3 or more: max, of 12
6. Succulent, any variety
7. House Plants - plants normally grown year round inside. Example: African Violets, Orchid

Section FB2 – Hanging Container Grown Plants.
1. Flowering plants, one or more plants in container, one variety
2. Foliage plants, one or more plants in container, one variety
3. Flowering plants, more than one variety in one container
4. Foliage plants, more than one variety in one container
5. Combination of Foliage & Flowering plants in wall hanging or container

DIVISION C
1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 29 and 30.
3. Open to any individual except professional arranger.
4. Exhibits must be checked in between 9:00 – 11:00 a.m. Wednesday, July 18 and must be in place by 12:00 noon. Judging will be done at 12:30 p.m.
5. PLEASE REMOVE VEHICLES IMMEDIATELY AFTER UNLOADING.
6. Plant material may be obtained from any source. Some fresh plant material must be included in each exhibit unless otherwise specified.
7. Dried plant material permitted in any class.
8. Artificial plant material not permitted in any class.
9. Artificially colored fresh plant material not permitted in any class.
10. No limitation on height or width of exhibits.
11. All plant material must be listed on a 3” x 5” card and displayed by the arrangement.
12. A sweepstakes Ribbon and $50.00 will be given to the Best of Show Artistic Exhibit.
14. Judging will be open to the public and will be at 12:30 p.m. WEDNESDAY, JULY 18.
SERVICE TIMES & PLACES:

**Sunday at the Washington High School**
- 9:00 am Bible Study
- 10:00 am Pre-Worship Connection
- 10:30 am Worship Service
- G.L.O.W. Children’s Ministry

**Wednesday at 120 W Court St, 3rd Floor**
- 7:00 pm Worship & Bible Study
- G.L.O.W. Children’s Ministry

**Logos Ladies Ministry**
First Tuesday of each month
Liberty Hall at Washington High School
- 7:00 pm
- Happy Hour at 6:00 pm

**Men’s Ministry**
First Thursday of each month
120 W Court St, 3rd Floor
- 6:30 pm

---

**You’re Invited to: Homecoming 2018**
**June 14-17, 2018**

Meet us at the point near
MT Athletics Boosters Booth this year!
Washington Court House, OH • Phone: 740-335-9641
15. Children 13 years old and younger may only enter in classes specified for them.
   • No artificial or silk flowers in any class.
   • Accessories may be used in any class to enhance design, and design may be of any size.
   • No talking to judge until the complete show is over. (This rule should be for both specimens and design.) All judge decisions final. A brief question/answer period will be opened following the show.
   • Specimens and arrangement must follow Fair book or be disqualified.
   Displays must be kept neat and clean during the entire fair.

**DIVISION FC – ARTISTIC EXHIBITS**

**PREMIUMS:**
- 1ST - $7.00, 2ND - $6.00, 3RD - $5.00

**Section FC1 – ADULT ARTISTIC EXHIBITS**

Sweepstakes ribbon and $50.00 to be given to Best of Show Adult Artistic.

1. Rustic Arrangement
2. Royal Design (English)
3. Festive Holiday Arrangement
4. It Takes Two to Tango
5. The Table Setting – General

**Section FC2 – ARTISTIC YOUTH**

Children Category 13 years and younger
Sweepstakes ribbon and $50.00 to be given to Best of Show Youth Artistic.

1. Fairy or Gnome Garden
2. Winter Wonderland
3. Sports Arrangement

**PAINTINGS & DRAWINGS DEPARTMENT G**

NO PAINTED TOOLS ACCEPTED IN THIS DEPARTMENT
Director - Ron Burke & Don Melvin
1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 29 or 30.
3. Open to any individuals.
4. Each entry must be the original work of the exhibitor and will be judged on its own merits.
5. Exhibits must be delivered to the Superintendent in the Fine Arts building from 9:00 to 11:00 a.m. on Friday, July 13.

6. Senior Citizens will be classified as those 60 years of age and over. Seniors may enter in only one adult division.
7. Pictures will not be accepted unless finished, framed (frame must be wood, metal or plastic - not paper or cardboard) and ready to hang, with wires firmly attached.
8. Each exhibitor is limited to 5 entries in their division.
9. No entry will be accepted which has previously exhibited at the Fayette County Fair.
10. No nude pictures will be accepted.
11. A Sweepstakes Ribbon and $50 will be given to the Best of Show Adult Division for Fayette County Resident and Senior Citizen.
12. A Sweepstakes Ribbon and $50 will be given to the Best of Show in each Student Division.
13. Judging will be open to the public and will be at 5:00 p.m. on Friday, July 13 in the Fine Arts Building.

**STUDENT DIVISION**

**Fayette County - Grades 3-8***

*Grade Completed

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1. Oil or acrylic painting, any subject
2. Watercolors
3. Drawings, pencil, crayon, liquid crayon, charcoal
4. Miscellaneous

**STUDENT DIVISION**

**Fayette County - Grades 9-12***

*Grade Completed

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<tr>
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<td>$2.00</td>
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</table>

10. Oil or acrylic painting, any subject
11. Watercolors
12. Drawings, pencil, crayon, liquid crayon, charcoal
14. Miscellaneous - Collage, Sculpture, etc.

**ADULT DIVISION**

(Any individual grade 12 and older)
Your heart is on Main Street.

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>- **Personal support and service.** Whether you have a question about coverage or need to submit a claim, we’re here for you – over the phone or face-to-face. To us, you’re not just a name, you’re a neighbor.

If you have a new insurance need or simply want to know why so many of your neighbors come to us when they want to insure the things they value, please call us or stop by our office.

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740-335-6081

www.parrettinsurance.com
2018 - Fayette County Fair Book

**OIL AND ACRYLIC**
20. Landscape, Seascape  $6.00 $4.00 $2.00
21. Portrait, Still Life, any other  $6.00 $4.00 $2.00

**WATERCOLORS**
22. Landscape, Seascape  $6.00 $4.00 $2.00
23. Portrait, Still Life, any other  $6.00 $4.00 $2.00

**DRAWINGS**
24. Pencil, Charcoal, Pen & Ink, Pastels  $6.00 $4.00 $2.00

**MISCELLANEOUS**
25. Mixed Media, Textile Design, Graphic Design, Collage, Sculpture, etc.  $6.00 $4.00 $2.00

**SENIOR CITIZEN DIVISION**
(Any individual 60 and over)
30. Acrylic or Oil - any subject  $6.00 $4.00 $2.00
31. Watercolors  $6.00 $4.00 $2.00

**PHOTOGRAPHIC EXHIBITS DEPARTMENT I**
Director – Ron Burke (740-572-1630) and Don Melvin (740-505-2238)
Superintendent - Judy Gentry
1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 29 or 30.
3. Open to any individual or student.
4. Pictures must have been taken by the entrant after January 1, 2016.
5. Photos must be delivered to the Mahan Building at the time of entry on June 29 or 30.
6. Any picture previously shown at the Fayette County Fair will not be eligible.
7. Prints must be 8x10 or larger and must be mounted on a matte board.
8. Name of entrant and class in which print is to be entered must be placed on back of mounts in upper left corner.
9. Any photograph determined by the director or superintendent not to be in good taste will not be judged or exhibited.
10. No date can be printed on the front of the picture.
11. Judging will be open to the public and will be at 1:00 p.m. on Friday, July 13 in the Fine Arts Building.
12. Record-Herald Award of $50.00 to color photo which best represents Fayette County. Photo will be picked out of all color photos entered in show.

**COLOR PHOTOGRAPHS**
Limit 3 Prints Per Class Per Person
Sweepstakes Ribbon and $50 will be given to the Best of Show for Color Photo.

<table>
<thead>
<tr>
<th>Class</th>
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<td>501. Flowers/Plants</td>
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<td>$8.00</td>
<td>$5.00</td>
<td>$4.00</td>
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<tr>
<td>502. Animals</td>
<td>$12.00</td>
<td>$8.00</td>
<td>$5.00</td>
<td>$4.00</td>
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<tr>
<td>503. Children</td>
<td>$12.00</td>
<td>$8.00</td>
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<td>504. Fayette County</td>
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<td>$4.00</td>
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<tr>
<td>505. People/Person</td>
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<td>$8.00</td>
<td>$5.00</td>
<td>$4.00</td>
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<tr>
<td>506. Landscape/Seascape</td>
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<td>507. Digitally Altered</td>
<td>$12.00</td>
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**BLACK & WHITE PHOTOGRAPHS**
Limit 3 Prints Per Class Per Person
Sweepstakes Ribbon and $50 will be given to the Best of Show for Black and White Photo.

<table>
<thead>
<tr>
<th>Class</th>
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<td>510. Miscellaneous</td>
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<td>$5.00</td>
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<tr>
<td>511. Flowers/Plants</td>
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<td>$8.00</td>
<td>$5.00</td>
<td>$4.00</td>
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<tr>
<td>512. Animals</td>
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<td>$8.00</td>
<td>$5.00</td>
<td>$4.00</td>
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<tr>
<td>513. Children</td>
<td>$12.00</td>
<td>$8.00</td>
<td>$5.00</td>
<td>$4.00</td>
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<tr>
<td>514. Fayette County</td>
<td>$12.00</td>
<td>$8.00</td>
<td>$5.00</td>
<td>$4.00</td>
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<tr>
<td>515. People/Person</td>
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<td>$5.00</td>
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**CHAPTER 901-19 LIVESTOCK EXHIBITIONS**

**901-19-01 Definitions.**
As used in Chapter 901-19 of the Administrative Code:
(A) “Accessory reproductive tissue” includes but is not limited to epididymis.
(B) “Agricultural society” or “society” means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
(C) “Approved” when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
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(D) “Breed show or class” means a show or class limited to breeding stock of a specific breed of livestock.

(E) “Class” means a division within a show or exhibition as defined by a sponsor.

(F) “Department” means the department of agriculture created under section 121.02 of the Revised Code.

(G) “Designee” when used in reference to an exhibitor, means a member of the exhibitor’s family or household or any other registered or authorized representative of the exhibitor.

(H) “Director” means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) “Drenching” means the act of using an instrument, including a bottle, placed in an animal’s mouth to orally administer a liquid, food, or any other substance.

(J) “Drug” means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) “Drug use notification form” means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) “Exhibition drug residue legal” means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) “Exhibitor” means any person who shows, displays, or exhibits livestock at an exhibition.

(N) “Extra label use” means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) “Fair” means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) “Family” means the immediate family of an exhibitor, including but not limited to the exhibitor’s parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) “Grand champion” means the highest placing livestock entry of a show.

(R) “Household” means the permanent residence address of the exhibitor.

(S) “Immediately” means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) “Internal rule” means any rule adopted by a sponsor or applicable to the sponsor’s exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) “Junior livestock show” means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) “Label” means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) “Licensed livestock facility” means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) “Mandatory rule” means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) “Market flock style project” means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) “Market livestock” means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) “Market poultry” means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) “Non-terminal show” means a show in which no livestock is required to be slaughtered.
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(CC) “Optional rule” means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) “Outstanding market project” means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) “Over the counter drug” means any drug that lawfully may be purchased without a prescription.

(FF) “Partial terminal show” means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) “Prescription” means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) “Quarantine” means isolation pursuant to section 941.07 of the Revised Code.

(II) “Reserve grand champion” means the second highest placing livestock entry of a show.

(JJ) “Residue” means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) “Show” means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) “Slick clipping” or “body shaving” means having hair that is less than one half inch in length on the body of market hogs.

(MM) “Terminal show” means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) “Tolerance level” means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) “Unlawful substance” means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

(2) A substance which is not normally found in or does not naturally occur in livestock; or

(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or

(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) “Veterinarian” means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) “Withdrawal period” or “withdrawal time” means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.70

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:

(1) Market beef steer;

(2) Market hog;

(3) Market lamb;

(4) Market dairy steer;

(5) Veal calf; and
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Treasurer - Susan Dunn

Engineer - Steve Luebbe
Coroner - Dennis Mesker
17th District State Senator - Bob Peterson
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Municipal Court Judge -
The Honorable Judge Victor D. Pontious, Jr.

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(6) Market goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

(1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,

(2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

(1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and

(2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

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Rule Amplifies: 901.74
Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98, 03/25/00

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative
2018 Big Events

June 24 - June 28
VBS - MEGA SPORTS CAMP
Every evening from 6:00 - 8:00 pm
Ages 4 through 6th Grade

July 3
INDEPENDENCE CELEBRATION
Free Picnic, Games for All Ages,
Watch the Fire in the Sky Fireworks!
5:00 pm - 10:30 pm

October 27
Kidz Blitz Harvest Event
The Gospel shared in a fast-paced, high octane
Nickleodeon game-like event!  6:00 pm

November 3
Fully Alive CRAFT SHOW
9:00 am - 2:00 pm
Crafts & Lunch Available

December
Christmas Celebrated All Month!
Drama, Candlelight Service, and more!
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Christ Jesus, with the common goal of
all Fayette County being saved and
living for Christ! We offer ministries for
all ages, seeking to meet the needs of
our Families and Community.
In Church, In the Community, In Prison
Heritage is all about Faith & Family!

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8:45 am Traditional Worship
11:00 am Contemporary Worship*
CHRISTIAN EDUCATION: 10:00 am
SUNDAY EVENING: 6:00 pm
KIDZ MINISTRY: 10:00 am & 11:00am
WEDNESDAY NIGHT FAMILY NIGHT: 7:00pm
YOUTH NATION: Wed. 7:00 pm, Fri. 9:00pm
* Deaf Signer Available

MINISTRIES INCLUDE:
Heritage Kidz Children and YouthNation Ministries
“FULLY ALIVE” Women’s Ministry
Men’s Saturday AM Devotions
Addiction & Family Violence Educational Support Meetings
Prayer Vigils: Friday 7:00 am, Tuesday 6:15 pm
Prison Ministries-LOCI, Fayette County Jail, Kairos to RCI
Small Group Bible Studies: Young Adult -Sr. Adult
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After School Tutoring & Meals, Outreach programs
ESL Classes; Family Clothing Center
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And Sundays at 11:00am on .com
Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

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Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.73, 901.74
Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 6/1/98

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
(1) By or under the supervision and direction of a veterinarian;
(2) Only in accordance with label directions;
(3) In conjunction with a valid veterinarian-client-patient relationship;
(4) For a valid medical purpose; and,
(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
(1) By or under the supervision or direction of the exhibitor, the exhibitor’s designee, the owner of the livestock or a veterinarian;
(2) Only in accordance with label directions;
(3) Only for a valid medical purpose; and,
(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug’s label directions unless extra label use of the drug is:
(1) By or under the supervision and direction of a veterinarian;
(2) Only in accordance with the extra label directions provided by the veterinarian;
(3) In conjunction with a valid veterinarian-client-patient relationship;
(4) For a valid medical purpose;
(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
(6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(G) Exhibit an animal which has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
(J) Negligently cause an unlawful substance to be present in an animal.
(K) Fail to sign a chain of custody form.
(L) Violate a mandatory rule.
(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

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Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.73, 901.74, 901.76
Prior Effective Dates: 6-23-96; 5-1-97; 3-19-99; 3-25-00; 2-15-03

901-19-05 Responsibilities of an exhibition sponsor.
This is a mandatory rule.
(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
“Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request.”
(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:
“The exhibition’s management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio’s livestock health exhibition rules) and 901-19 (Ohio’s livestock tampering exhibition rules) of the Administrative Code.
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Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74
Prior Effective Dates: 6-23-96; 5-1-97; 3-19-99; 3-25-00; 2-15-03

901-19-06 Drug use notification.
This is a mandatory rule.
(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

1. Market steer;
2. Market hog;
3. Market lamb;
4. Veal calf;
5. Market dairy steer;
6. Market goats;
7. Market poultry;
8. Lactating dairy cattle; and
9. Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

1. Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
2. Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021

Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74
Prior Effective Dates: 7-6-95 (Emer.); 10-4-95; 6-23-96; 5-1-97; 6-1-98; 3-19-99; 3-25-00; 2-15-03

901-19-07 Quality assurance.

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

Effective: 3/23/2017

Five Year Review (FYR) Dates: 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 05/01/97, 03/19/99, 03/25/00, 02/15/03, 02/13/04, 02/19/07, 02/19/2008, 03/21/2016

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code,
show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
(2) The drug is administered or used only in accordance with label directions or the prescription;
(3) The drug is administered or used only for medical purposes; and,
(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

Effective: 3/21/2016
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Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.76
Prior Effective Dates: 06/23/96, 6/1/98, 03/19/99

901-19-10 Testing requirements and test results.
This is a mandatory rule.
(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department’s protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

Effective: 3/21/2016
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Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.73
Prior Effective Dates: 6/23/96, 5/1/97
901-19-11 Humane treatment of livestock.

This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and “code of practices” of the Ohio livestock coalition.

Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74, 901.76
Prior Effective Dates: 07/06/95 (Emer.), 10/04/95, 06/23/96, 05/01/97, 06/01/98, 03/25/00, 05/31/01

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

(A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;

(B) Hoof trimming;

(C) Cosmetic dehorning in market class livestock;

(D) Using collodion as a teat sealant, but for no longer than eighteen hours;

(E) Adding molasses or other sweeteners to feed to encourage consumption;

(F) Properly administered and approved growth implants;

(G) Castration;

(H) Beak trimming;

(I) Dehorning;

(J) Tattooing;

(K) Hot or freeze branding;

(L) Humane ringing;

(M) Tail docking;

(N) Ear notching;

(O) Ear tagging;

(P) Shearing;

(Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;

(R) Acceptable surgery, including clamps, bands and chemical castration; and

(S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.76
Prior Effective Dates: 07/06/95 (Emer.), 10/04/95, 06/23/96, 05/01/97, 06/01/98, 03/25/00, 05/31/01

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979);

(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

(D) Plugging of teats;

(E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

(G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

(I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
901-19-19 Absolute liability.
This is a mandatory rule.
(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person’s negligence.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72

901-19-21 Disciplinary action.
This is a mandatory rule.

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*limitations and exclusions apply*
(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
(1) Disqualification from any exhibition;
(2) Disqualification of the exhibition livestock from any exhibition;
(3) Continuing education;
(4) Written letter of reprimand;
(5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
(6) Pre-exhibition drug testing.
(B) Disqualification may include any or all shows and classes and may be for any number of years.
(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.74
Prior Effective Dates: 6/23/96, 6/1/98, 03/25/00

901-19-31 Responsibilities of and assistance to junior fair exhibitors.
This is an optional rule.
(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
(1) Family members;
(2) Household members;
(3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
(4) Vocational agriculture instructors;
(5) County extension agents;
(6) Department representatives;
(7) Veterinarians;
(8) Members of the exhibitor’s 4-H club, FFA chapter, or other youth organizations

901-19-32 Breed shows or classes.
This is an optional rule.
Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 10/30/96

901-19-33 Prohibited grooming practices.
This is a mandatory rule.
The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:
(A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves (exception—horses);
(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
(C) Pigmented grooming aides or materials; and
(D) Slick clipping or body shaving of market hogs except on the ears and tails.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 10/30/96, 3/25/00, 5/31/01, 2/15/03

901-19-35 Recognition of disciplinary actions.
This is an optional rule.
(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72  
Rule Amplifies: 901.74  
Prior Effective Dates: 10/30/96

901-19-38 False, deceptive or unacceptable practices.
This is a mandatory rule.  
The following are unacceptable practices:  
(A) Castration of livestock for purposes of this rule which exceed the following criteria:  
(1) Cattle over eight months of age;  
(2) Swine over seventy-five pounds; or  
(3) Sheep over seventy-five pounds.  
(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.  
(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.  
Effective: 3/21/2016

901-19-39 Ownership requirements.  
(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:  
(1) Market steers - one hundred fifty days;  
(2) Market dairy steers - one hundred fifty days;  
(3) Market hogs - sixty days;  
(4) Market lambs - sixty days;  
(5) Market goats - sixty days;  
(6) Veal calves - sixty days; and  
(7) Market poultry - within five days of hatch including all individual participants in a cooperative.  

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(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

Effective: 3/23/2017
Five Year Review (FYR) Dates: 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.74

901-19-40 Meetings of the advisory committee on livestock exhibitions.
(A) Board meetings
A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings
(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the “Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068”; or by calling the animal health division at (614) 728-6220.

Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.73, 901.74, 901.76
Prior Effective Dates: 8/25/03, 12/14/09, 12/01/2011

DEPARTMENT X - CATTLE
(See Health Regulations)
Director – Jim Worley and Brad Craig
Gary D. Junk, Veterinarian

In each department of cattle, an entry fee of $15 per head will be charged.

Entries will be taken the morning of show, July 21. No stall rent. Exhibitors to furnish own straw. All animals shown must be entered under their registered name and number and the date of their transfer of ownership. Registration papers to be furnished with health papers. All stalls to be thoroughly disinfected before the Fair. One herd exhibiting, one premium award. Two herds exhibiting, two premiums awarded. All manure must be put in the designated area.

Competition in the Polled Hereford and/or Hereford Show is open to any animal registered in the American Polled Hereford Association and/or the American Hereford Association registries or any other registry recognized by the World Hereford Council, including Miniature Hereford.

The following breeds will be recognized at the Fair:
Beef Breeds
Simmental, Angus, Herefords, Miniature Herefords, Shorthorns, and all other breeds. Beef to be in place by 9 a.m., Saturday, July 21.
Release time Saturday, July 21 after show is completed.

**BEEF CLASSES**

<table>
<thead>
<tr>
<th>Classes:</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Heifer Calf Calved after Jan. 1, 2018</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>2. Late Senior Heifer Calf Calved after Nov. 1, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>3. Early Senior Heifer Calf Calved between Sept. 1, Oct. 31, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>4. Late Summer Yearling Heifer Calved between July 1-Aug. 31, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>5. Early Summer Yearling Heifer Calved between May 1-June 30, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>6. Late Junior Yearling Heifer Calved between March 1-April 30, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>8. Junior Champion Female (Classes 1-2-3-4)</td>
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<tr>
<td>9. Senior Champion Female (Classes 5-6-7)</td>
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<tr>
<td>10. Grand Champion Female</td>
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<tr>
<td>12. Late Senior Bull Calf Calved after Nov. 1, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>14. Late Summer Yearling Bull Calved between July 1-Aug. 31, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
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<tr>
<td>15. Early Summer Yearling Bull Calved between May 1-June 30, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>16. Late Junior Yearling Bull Calved between March 1-April 30, 2017</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
</tbody>
</table>

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22. Grand Champion Bull Rosette
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24. Two Females Owned by Exhibitor $15 $10
25. Junior Get of Sire - 3 animals, both sexes represented. Bred and owned by exhibitor (Classes 1-2-3-4, 11-12-13-14) $15 $10
26. Senior Get of Sire - 4 animals, both sexes represented. Owned by exhibitor $15 $10

OPEN CLASS STEER & HEIFER FEEDER SHOW
SATURDAY, JULY 21
Jim Worley and Brad Craig
937-251-2155 - 740-505-2855

All persons showing feeder calves must pay gate admission plus $15.00 entry fee. Two people in free with each truck and trailer. All feeders must be in place by 9 a.m. Saturday, July 21 and released after the show is completed. Entry blanks must be filled out and entry fees paid at the show arena.
The following rules apply:
1. Open to all exhibitors.
3. Calves to be in place by 9 a.m., Saturday, July 21.
4. Classes to be divided by weight after all are checked in.
5. Steers and heifers to show separately.
6. All calves must weigh between 300-750 pounds.

Class Premiums
1st Place: $20 ~ 2nd Place: $15 ~ 3rd Place: $10
Grand Champion Steer $300
Grand Champion Heifer $200
Reserve Grand Champion Steer $125
Reserve Grand Champion Heifer $100

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DEPARTMENT S - SHEEP

(See Health Regulations)
Open Class Breeding Sheep Show Directors - Don Melvin – Greg Pettit
Breeds recognized: Cheviots, Corriedales, Dorsets, Hampshires, Montadales, Oxfords, Shropshires, Southdowns, Suffolks, Grade and all other breeds (AOB).
Sheep will be shown at 10:00 a.m., Friday, July 20. All sheep must be in place by 9:00 a.m. on Friday, July 20. Exhibitors are to furnish their own bedding.

All exhibitors must pay gate admission or purchase a pass before the Fair begins. Entry fee of $2.00 per head for Junior Fair exhibitors. Entry fee of $5.00 per head for non-Junior Fair exhibitors.

RULES
Competition open to the world.
All competing animals must be registered in their respective breed association.
Yearling animals must be one year of age and under two. Lambs must be born after Sept. 1, 2016. Breeder's young flock shall consist of yearling ram or ram lamb, two yearling ewes and two ewe lambs. If no competition in your breed then you will be placed in the AOB class.
Registration certificate should be available in order that they may be checked if necessary.

Sheep Classes:
1. Yearling Ram $10 $8 $6 $5
2. Ram Lamb $10 $8 $6 $5
3. Pair of Ram Lambs $10 $8 $6 $5
4. Yearling Ewe $10 $8 $6 $5
5. Pr. of Yearling Ewes $10 $8 $6 $5
6. Ewe Lamb $10 $8 $6 $5
7. Pr. of Ewe Lambs $10 $8 $6 $5
8. Breeders Young Flock $10 $8 $6 $5
9. Champion Ram Rosette
10. Champion Ewe Rosette

SPECIAL CLASSES
Best Purebred Ram (any age) Rosette
Best Purebred Ewe (any age) Rosette
Best Pen of 4 Lambs, either sex, born after Sept. 1, 2017
OPEN CLASS MARKET LAMB SHOW

1. Competition open to the world.
2. Ewes and wethers are eligible.
3. Entries are unlimited.
4. Make entries at 9 a.m. on Friday, July 20. There will be a $10 per head entry fee. Each exhibitor will be required to pay gate admission or purchase a pass for the day of the show.
5. Market lambs will be in place by 9:00 a.m. on Friday, July 20 and will be judged following the breeding show.
6. PREMIUMS:
   1. $40
   2. $30
   3. $25
   4. $20
   5. $15
   Champion banner $50; Reserve banner $25

GUYS & GALS SHEEP LEAD CLASS

Monday, July 16th, 2018 @ 5:30 P.M.

Directors Tabitha Melvin & Morgan Melvin

Entries in these classes will be open to all guys and gals who have an interest in sheep or wool fashion. The objective of these classes is to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view a class of beauty and to promote the sheep and wool industry. All entrants must be at least 3 years of age in order to participate. Sheep do not have to be registered. They must be ewes, lambs or 4-H market project lambs: conditioned, fitted and trained to show at halter. NO RAMS.

Entrant does not have to own sheep, but may be sponsored. All rules for exhibiting sheep at the Fayette County Fair pertain, including Scrapie tags in place.

The entrant must be judged on the mode of dress selected, as noted from judge’s comments in previous years; consider age-appropriate garments when selecting contestants outfit. The garment must be at least 70% wool. Entrants must furnish their own garment.

IMPORTANT CLASS INFORMATION:
1. Classes will be divided age 3 through adult.
2. There will be a Pairs Fashion Class. Pairs outfits must be coordinated and NOT a repeat outfit from a singles class.
3. When all entries are received, the classes will be divided into age brackets in an effort to equalize the number of participants in each class.
4. Contestants may participate in both single and pairs classes.
5. Age will be determined by the contest date, July 1, 2018.
6. Any sheep in any class may be decorated.
7. NO commentary changes will be accepted after entries.
8. No personal music selections.
9. Each first place class winner will receive a ribbon and prize, and 2nd, 3rd, & 4th place class winners will receive a ribbon and cash prize.
10. The judges’ decisions are final. NO score sheets will be discussed or distributed.

2018 COSTUME CLASS

COSTUME CLASS RULES AND REGULATIONS
1. The Sheep Costume Class is open to any individual or family interested in sheep. The object is to promote lamb and wool. The exhibit is to be judged on the attractiveness and originality of the costume and theme or idea presented. This class is open to exhibitors three years of age and older. Exhibitors can be singles or pairs, and classes will be split if necessary.
2. All sheep must be ewes, lambs, or 4-H project any age, and must be conditioned, fitted and trained to show at halter. NO RAMS.
3. The garment must be made of 50% wool (Costume Class only). Entrants must furnish their own garment.

Judging Standards: (600 points total)
A. Garment Construction ................................ 1-100 points
B. Style and/or Fashion Accessories ............... 1-100 points
C. Entrant’s Poise .......................................... 1-100 points
D. Entrant’s Appearance ................................... 1-100 points
E. Control of Animal ...................................... 1-100 points
F. Presentation and Appearance of Animal ........... 1-100 points
Total possible ............................................ 600 points

First Tiebreaker - Highest score in Style and/or Fashion and Accessories Category.
Second Tiebreaker - Highest score in Presentation and Appearance of Animal Category.
Third Tiebreaker - Highest score in Entrant’s Poise and Appearance.

ENTRIES AND COMMENTARIES may be taken to the Fair Secretary’s Office in the Ma-
han Building on June 29 or 30 by 3:00 p.m. There will be an entry fee of $10.00 (singles) or $15.00 (pairs) or $15 Costume Class, to defray expenses. NO LATE OR FAXED ENTRIES WILL BE ACCEPTED! Information may be obtained by contacting any Director: Tabitha Melvin - 740-505-2239, or Morgan Melvin – 740-505-2078.

*** The B.J. Williams, Fayette Co. Shepherds Club, Jodi Baker, Loni Grice, Malcolm Bloomer, and Bob and Jean Cottrill Rotating Trophies are presented to a Fayette Co. Exhibitor in the respective classes and will remain in the possession of the winner for one year.

***The 2018 Directors Scholarship will go to a Fayette Co. High School Senior. Individuals applying for the scholarship must have competed in The Guys & Gals Lead Competition for at least three years in order to be eligible. Applicants must provide a brief biography of their Guys & Gals Lead History and their involvement in the sheep and wool industry. Applications must be turned in with entries and commentaries on June 29 or 30.

PERFORMANCE GOAT AND SHEEP CLASS SR. DIVISION

• The goal of the Fayette County Performance Goat – Sheep class is to further enhance the goat and sheep project experience through research, promotion, and education.
• Competition will be limited to Fayette County Jr. Fair Goat and Sheep Project Exhibitors.
• Eligible performance goats and sheep are goats and sheep designated to show in the Fayette County Jr. Fair Goat and Sheep Show.
• Performance goats and sheep must meet all Jr. Fair show requirements to be eligible.
• A one-time entry fee of $10.00 per goat or sheep will be paid at the goat and sheep tag-in day, May 12, 2018, 9 a.m. – 1 p.m.
• Performance goats and sheep will be identified by their Jr. Fair ear tag. Additionally, each goat or sheep will be weighed for an initial starting weight on tag-in day.

• Performance goats and sheep will be re-weighed during the Fayette County Jr. Fair. This will determine rate of gain.
• Ultrasound measurements by The Ohio State University Animal Science Department will be used to determine carcass quality and measurements. Results will be provided to the exhibitor to further increase the educational experience.
• Performance goats and sheep will show during the Fayette County Jr. Fair Market Goat and Sheep Show for Live Placing in the Performance Goat and Sheep Class.
• Performance goats and sheep will be scored by the following criteria to determine the Champion Performance Goat and Sheep Rate of Gain, Ultrasound Carcass Quality, and Live Placing.
• The Fayette County Meat Goat Association will sponsor a $250.00 prize to the Champion Performance Goat and $150.00 prize to the Reserve Performance Goat. The Shepherds Club will sponsor a $250.00 prize to the Champion Performance Sheep and $150.00 prize to the Reserve Performance Sheep.

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Aubrey Schwartz

Cassie Baird

Charlotte Jacobs

Cole Enochs

Ethan Steele

WE’LL SEE YOU AT THE FAIR!
JUNIOR FAIRBOARD

We’ll see you at the fair!

Jr. Fair Coordinator

Amanda Ivey

Robert Schwartz; Doug Marine; Bryan Sheets; Nadine Fogt; Pat Brinkman; Jim Worley; Wayne Arnold; Faith Cottrill; Bruce Bennett and Amanda Swigert
JUNIOR FAIR THEME:
Blue Jeans and Country Dreams at the 2018 Fayette County Junior Fair

2018 Fayette County Junior Fair

THE 2018 JUNIOR FAIR BOARD

2018 Junior Fair Board Officers:
President ........................................McKenzie Riley
Vice President ...........................Meri Grace Carson
Secretary ........................................Jordan Bernard
Treasurer ...............................Victoria Schappacher
Senior Fair Board Rep ..........................Alan Bailey
Awards ........ Alan Bailey, Jordan Bernard, Khenadi Grubb, Anna Robinson, & Therese Robinson

2018 Junior Fair Board Members:

Club Advisors
OSU Fayette County Extension: Pat Brinkman, Nadine Fogt, Ken Ford, & Courtney Michael
Boy Scouts Advisor: Mark Hoppes
Girl Scouts: Registrar: Connie Fabin
Vocational Agricultural Education: Advisors: Bruce Bennett, Wendi Mizer Stachler, & Amanda Swigert
FCCLA Advisors: Elizabeth Arledge

JUNIOR FAIR SCHEDULE
(Disney Junior) THE JUNIOR FAIR BOARD AND THE FAYETTE COUNTY SENIOR FAIR BOARD RESERVE THE RIGHT TO MAKE CHANGES TO THE JUNIOR FAIR SCHEDULE AND RULES AS NECESSARY. CHANGES WILL BE ANNOUNCED PRIOR TO THE EVENT)

JUNIOR FAIR PRE-JUDGING SCHEDULE
Junior Fair Members will be sent a schedule with judging time

Monday, June 18
All Entry Forms Due
7:00 PM: Livestock Skillathon
Friday, June 22
Final Deadline for All Junior Fair Entry Forms to be turned in with a $25.00/exhibitor Late Fee

Monday, June 25
5:00 PM: Officer Judging @ Fine Arts Building (Register by June 18)
5:00 PM: Miscellaneous Projects Judging @ Mahan Building

**Tuesday, June 26**
9:00 AM: Nutrition and Special Interest Project Judging @ Mahan Building

**Wednesday, June 27**
9:00 AM: Clothing Project Judging @ Mahan Building

**Wednesday, June 27**
6:30 PM: Junior Fair Board & Superintendent Meeting (Mandatory for JFB Livestock Departments)

**Thursday, July 12**
8:30 AM: Junior Fair Workday & Meeting

**Friday, July 13**
3:00 PM – 8:00 PM: Junior Fair Booth Setup @ Youth Building

**Saturday, July 14**
9:00 AM – 11:30 AM: Junior Fair Booth Setup @ Youth Building

**JUNIOR FAIR WEEK SCHEDULE OF EVENTS**

**Sunday, July 15**
7:00 AM: Livestock Move-In Begins
8:00 AM – 12:00 PM: All Poultry birds must be moved into barn. All meat chickens and turkeys will be leg banned and weighed.
8:00 AM – 12:00 PM: Pullorum blood testing for poultry ($2.00/bird) *Please see Poultry Department rules for more information*
8:00 AM – 12:00 PM: All rabbits must be moved into barn and identified. Meat pen rabbits will be weighed.
2:30 PM - Junior Fair Opening Ceremonies @ Grandstands (NO ADMISSION CHARGE)

Hogs may arrive after 5:00 PM.

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(740) 437-7442
Monday, July 16
7:00 AM: All livestock in place
7:30 AM: Market Hog weigh-in @ Hog Pavilion
8:00 AM: Market Beef/Feeder Weigh-in @ Cattle Barn
8:30 AM: Junior Fair Rabbit Showmanship @ Small Animal Barn
8:30 AM: Junior Fair Dog Showmanship & Obedience @ Dog Tent
9:00 AM: Standardbred Project Show @ Horse Arena
10:00 AM: Market Goat weigh-in followed by Market Lamb weigh-in @ Sheep Barn
1:00 PM: Junior Fair Swine Breeding Show @ Hog Pavilion
4:00 PM: Junior Fair Market Poultry Show @ Small Animal Barn
7:00 PM: 4-H Style Revue @ Activity Tent

Followed by Junior Fair Boer Goat Show and Showmanship @ Sales Arena
8:30 AM: Junior Fair Rabbit Meat Pen Show @ Small Animal Barn
10:00 AM: Junior Fair Rabbit Breed Show @ Small Animal Barn
10:00 AM: Horse Versatility Classes @ Horse Arena
10:30 AM: Junior Fair Swine Showmanship @ Hog Pavilion
3:00 PM: Junior Fair Beef Feeder Show and Showmanship @ Sales Arena
5:00 PM: Finals Swine Showmanship @ Hog Pavilion
6:30 PM: Junior Fair Market Beef Show and Showmanship @ Sales Arena
7:00 PM: Junior Fair Talent Show @ Activity Tent

Tuesday, July 17
8:00 AM: Junior Fair Dairy Goat Show and Showmanship @ Sales Arena

Followed by Junior Fair Boer Goat Show and Showmanship @ Sales Arena
8:30 AM: Junior Fair Rabbit Meat Pen Show @ Small Animal Barn
10:00 AM: Junior Fair Rabbit Breed Show @ Small Animal Barn
10:00 AM: Horse Versatility Classes @ Horse Arena
10:30 AM: Junior Fair Swine Showmanship @ Hog Pavilion
3:00 PM: Junior Fair Beef Feeder Show and Showmanship @ Sales Arena
5:00 PM: Finals Swine Showmanship @ Hog Pavilion
6:30 PM: Junior Fair Market Beef Show and Showmanship @ Sales Arena
7:00 PM: Junior Fair Talent Show @ Activity Tent

Wednesday, July 18
8:00 AM: Junior Fair Market Hog Show @ Hog Pavilion
8:00 AM: Poultry Showmanship and Breeding Show @ Small Animal Barn
10:00 AM: Junior Fair Dog Rally & Agility @ Activity Tent
10:00 AM: Horse Demonstrations @ Horse Arena
11:00 AM: Junior Fair Dairy Feeder Show and Showmanship @ Sales Arena
Followed by Market Dairy Beef Show @ Sales Arena
3:30 PM: Cloverbud Nutrition Activity @ Activity Tent
5:30 PM: Turkey, Rabbit Sale, & Junior Fair Chickens @ Sales Arena
6:00 PM: 4-H Horse & Rider Costume Contest @ Horse Arena

Thursday, July 19
5:00 – 7:00 AM: Alpaca Move-in @ Small Animal Barn
9:00 AM: Junior Fair Horse Show @ Horse Arena
9:00 AM: Junior Fair Sheep Breeding Show @ Sales Arena
Followed by Market Lamb Showmanship and Market Lamb Show @ Sales Arena
1:00 PM: Alpaca Mock Show @ Small Animal Barn
5:30 PM: Meat Goat, Dairy Goat Sale, & Junior Fair Market Hog @ Sales Arena
Friday, July 20
9:00 AM: Junior Fair Dairy Show @ Sales Arena
9:00 AM: Junior Fair Alpaca Exhibition Show @ Small Animal Barn
10:00 AM: Junior Fair Horse Contest Fun Show @ Horse Arena
10:00 AM: Cookie Baking Contest @ Fine Arts
1:30 PM: 4-H Cloverbud Fun Activity @ Extension Office
3:00 PM 4-H Senior Reception & Cloverbud Graduation @ Extension Office
3:00 PM: Alpaca Obstacle Course @ Small Animal Barn
4:00 PM: 4-H Horse Fun Day @ Horse Arena
5:30 PM: Dairy Feeder, Dairy Steer, Beef Steer, Beef Feeder Sale & Junior Fair Lamb @ Sales Arena

After the conclusion of the Sale, release of all Junior Fair Animals – Exception: Alpacas

Saturday, July 21
9:00 AM: Junior Fair Beef Breeding Show @ Sales Arena
10:00 AM: Cooking Baking Contest Finals @ Fine Arts
12:00 PM: Release Fair Booths in Youth Building
10:00 AM – 4:00 PM: Thank You letters due @ Schoolhouse
12:00 PM: Showman of Showmen Contest @ Swine Pavilion
3:00 PM: Alpaca Costume Contest @ Small Animal Barn

JUNIOR FAIR RULES

1. Entries in the Fayette County Junior Fair are open to any boy or girl who is a member of FFA or FCCLA, 4-H, Girl Scouts, Boy Scouts, or Farm Bureau.
2. Exhibits shown at the Fayette County Junior Fair are not eligible to be exhibited at any other county junior fair.
3. Exhibitors are responsible for submitting entry forms for all livestock projects to be exhibited at the fair on or before June 18, 2017: (Alpacas, Market & Beef Breeding, Market & Breeding Sheep, Market & Breeding Swine, Dairy Cattle, Dairy & Market Goats, Horses, Rabbits, Poultry, & Dogs). Entries submitted after June 19 must include a $50 late fee for each exhibitor. No entries will be accepted after June 22.
4. All exhibits EXCEPT LIVESTOCK must be in place by Saturday, July 14th by 11:30 AM in the Junior Fair Youth Building. They must be removed by Saturday, July 21st from 12:00 PM - 2:00 PM or the projects become the property of Junior Fair.
5. Junior Fair exhibitors will be permitted to show in open class provided that entries are filed the day of the show.
6. Fair wristbands for youth exhibitors have been graciously donated by Doug Marine again this year and will be available for pick up prior to the fair, if youth are eligible (completed organizations requirements and have an exhibit at the county fair displayed.) The wristband is necessary for free admittance, but not rides. Wristbands are not transferable and must be worn at all times on the fairgrounds. Persons found in violation will be required to forfeit all awards. Lost wristbands can be replaced for $25.00. Broken wristbands must be turned in to the Senior Fair office.
7. Duplications of projects in any Junior Fair organization are not permitted. Anyone found in violation of this rule will be required to forfeit all awards.
8. Ribbons will be awarded on the following basis in all departments: Grade A - Blue Ribbon, Grade B - Red Ribbon, Grade C - White Ribbon.
9. To be eligible for a special award or trophy, the exhibitor must receive an “A” on the project and display the project.
10. 4-H and FFA exhibitors must complete project as determined by the 4-H advisor or vocational agriculture instructor prior to fair to be eligible for fair participation.
11. All protests will be made in writing, signed and filed with the Junior and Senior Fair Boards by noon of the day following the matter in protest, accompanied by a protest fee of $100, which will be retained by the Boards if protest is not sustained. Protest will be heard by both Boards. Their decision will be final.
12. Distribution of awards will be determined by the Junior Fair Board in consultation with the Fayette County Agricultural Society.
13. Premium checks will be distributed within 30 days after the fair.

**JUNIOR FAIR DEPARTMENTS ARE IN THE FOLLOWING ORDER:**

Department 1: Food & Nutrition
Department 10: Dairy
Department 2: Clothing
Department 11: Dogs
Department 3: Special Interest
Department 12: Feeders
Department 4: Miscellaneous
Department 13: Goats
Department 5: Vocational Agriculture
Department 14: Horses/Ponies
Department 7: Boy Scouts
Department 15: Poultry
Department 8: Alpaca
Department 16: Rabbits
Department 9: Beef
Department 17: Sheep
Department 18: Swine

**PRE-FAIR JUDGING 4-H FAMILY AND CONSUMER SCIENCES**

**GENERAL RULES**

1. Judging will be held prior to the fair according to a schedule established by the Extension Office. Nutrition and Special Interest projects will be judged on June 26th. Clothing projects will be judged on June 27th. (See schedule)
2. All exhibits are to be as described in the 4-H project guidelines with the exception of nutrition displays. All nutrition exhibitors must exhibit a portfolio or an educational display of the project in the Junior Fair Youth Building. No food can be displayed at the County Fair.
3. All family and consumer sciences projects are to be displayed in a club booth or in the locked area in the Youth Building. Exceptional cases should be brought to the attention of the Youth Building advisor.

4. Booths are to be decorated on July 13th between the hours of 3:00 PM - 8:00 PM, and July 14th from 9:00 AM - 11:30 AM. All booths must be completed by 11:30 AM on July 15th.
5. All exhibits are to be removed from booths on Saturday, July 21st from 12:00 PM - 2:00 PM. Exhibits may not be removed earlier. All exhibits which remain after the fair will become the property of the Fayette County Agricultural Society.
6. NO PARENT OR RELATIVE IS PERMITTED TO TALK WITH A JUDGE AT ANY TIME, UNLESS SPECIAL PERMISSION IS GIVEN BY THE EXTENSION EDUCATOR IN CHARGE OF JUDGING.

**4-H Family and Consumer Sciences Board**
Members: Abbie Brandt, Hidy Kirkpatrick, Trevor Minyo, Anna Robinson, Laura Robinson, Therese Robinson, Carmen Enochs, Isabelle Dowdell, Eva Smalley, and Victoria Waits

**DEPARTMENT 1 – FOOD & NUTRITION**
June 26th @ Mahan Building
Junior Fair Board: Trevor Minyo and Lena Steele

**Classes:**
101. Let’s Start Cooking
102. Snack Attack!
103. Let’s Bake Quick Breads
104. Yeast Breads
105. Pathways to Culinary Success
106. You’re the Chef
107. Racing the Clock to Awesome Meals
108. Grill Master
109. The Global Gourmet
110. Fast Break for Breakfast
111. Star Spangled Foods
112. Sports Nutrition 1: Ready, Set, Go!
113. Science Fun with Dairy Foods
114. Everyday Food and Fitness
115. Party Planner: A 4-H Guide to Quality Cooking
117. Beyond the Grill

**DEPARTMENT 2 - CLOTHING**
June 27th @ Mahan Building
Junior Fair Board: Trevor Minyo and Lena Steele
Classes:
118. Tops For Tweens
119. Designed by Me
120. Shopping Savvy
121. Clothing for Middle School
122. Clothes for High School & College
123. Clothing for your Career
124. Active Sportswear
125. Loungewear
126. Dress-Up Outfit
127. Outerwear for Anywhere
128. Sew for Others
129. Creative Costumes
130. Sundresses and Jumpers
131. Accessories for Teens
132. Sew Fun
133. Look Great for Less
134. embellish: A 4-H Guide to Wearable Art
136. Sewing and Textiles (non-Clothing) Master
137. Style Revue Class
    July 16th @ Activity Tent
1. Style Revue Times: Monday, July 16th at 7:00 PM in the Activity Tent.
2. All clothing members will participate in the Style Revue to receive a final grade, to be eligible for an award, and/or to be eligible for state fair nomination.

DEPARTMENT 3 – SPECIAL INTEREST
June 26th @ Mahan Building
Junior Fair Board: Trevor Minyo and Lena Steele
Classes:
135. Canning and Freezing
138. Laundry Projects
139. Citizenship Projects
140. Child and Family Development Projects
141. Family History Treasure Hunt
142. Writing Projects
143. Money Management Projects
144. Collectable Projects
145. Healthy Living Projects

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146. Home Living Projects
147. Home Decorating and Designing Projects
148. Art as Expression
149. Theater Arts Projects
150. Leadership Projects
151. Scrapbooking Project
152. Cake Decorating
153. Fine Arts
   A. Quilting

DEPARTMENT 4 - MISCELLANEOUS

June 25th @ Mahan Building
Junior Fair Board: Trevor Minyo and Lena Steele

Senior Superintendents: Mindy Callahan, Dawn Dawson, Marilyn Fannin, Mikki Lehr, & Kim Miller

Rules:
1. Judging will be held on Monday, June 25th in the Mahan Building. Members are to report 15 minutes before the time of their class as determined prior to the fair.
2. Exhibitors must be present for an interview on the knowledge of their project. All projects are to be in place at the Junior Fair Youth Building during the Fair.
3. Exhibitors may enter up to 1 item in each class. Junior classification: Exhibitors should not have passed their 14th birthday as of Jan. 1, 2018. Senior classification: Exhibitors must have passed their 14th birthday as of Jan. 1, 2018.

Division A - Communication/Personal Development

Classes:
154. Focus on Photography, Level 1
155. Controlling the Image, Level 2
156. Mastering Photography, Level 3
157. You're the Athlete

Division B - Conservation

Classes:
158. Explore the Outdoors
159. Why Trees Matter
160. Ohio Birds
161. Trapping Muskrats in Ohio

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165. Basic Archery
166. Beekeeping
167. Insect Adventures 1, 2, & 3
168. Living History
169. Exploring Ponds
170. Shooting Sports Archery (Must be in an approved Shooting Sports Club)
171. Shooting Sports Rifle (Must be in an approved Shooting Sports Club)
172. Self-Determined Projects

Division C – Crops
All grains are to be displayed in a glass gallon jars. Exhibitor’s name, club and variety of exhibit. Grain samples must be of good quality and free from foreign matter. The superintendent has the authority to refuse undesirable entries due to chaff, rat pellets or other materials. Hay is to be displayed at a 6” cross section of a bale. It should be covered with clean plastic and bound with cord or twine. Each exhibit should be a sample of the current year’s crop except corn and soybeans.

Classes:
173. Grains
   A. Corn – 10 ears mounted on board
   B. Corn – 1 gallon, shelled
   C. Wheat – 1 gallon
   D. Soybeans – 1 gallon
   E. Oats – 1 gallon
   F. Barley – 1 gallon
174. 3 Corn Stalk – bound together, roots wrapped in burlap
175. 5 Soybean stalks – bound together, free from soil
176. Medium Red Clover Hay – consists of 80% red clover
177. Alfalfa Hay – consists of 80% alfalfa
178. Mixed Hay – consists of 60% legume and 40% grass, legume – medium red clover, grass – Timothy, Bromegrass, Orchard Grass, Rye Grass or Fescue

Division D – Gardening
- Products exhibited must be from a garden planted and cared for by the exhibitor.
- Each exhibitor is limited to one display in each class.

Classes:
179. How Does Your Garden Grow
180. Vegetable Gardening for Backyards or Patios
181. Growing with the Seasons

Division E - Electricity
Classes:
182. Robotics 1 with LEGO® EV3
184. Robotics 2: EV3N More
185. Robotics Master
186. Magic of Electricity
187. Investigating Electricity
188. Wired for Power
189. Entering Electronics
190. Science Fun with Electricity

Division F - General Engineering
Classes:
191. Not Just Knots
192. Crank it Up
193. Warm It Up
194. Tune It Up
196. Arcs and Sparks
197. Electric Radio Controlled Vehicles
198. Science Fun with Physics
199. ATV Safety
200. Science Fun with Flight
201. Rockets Away (2-liter Bottles)
202. Rockets Away (Solid-Fuel Model Rockets)
203. Solid-Fuel Rocketry Master
204. Bicycling for Fun, Level 1
205. Wheels in Motion, Level 2
206. Other Engineering Projects

Division G - Tractor Rodeo
- All members of the 4-H Tractor Club are invited to participate in the Tractor Rodeo.
- The Tractor Rodeo will be held in June in the Grandstand infield.
- Contest will include: A) troubleshooting; B) written test on tractor operation & safety; C) 2-wheel operation, and D) 4-wheel operation.
- Tractor Certification testing will not be offered during the fair.
- Awards will be presented to the top 4 participants
Classes:
207. Tractor Rodeo

**To be eligible to compete for awards at the Ohio State Fair Tractor Rodeo, members must take one of the engine projects at the county level and participate in miscellaneous judging on June 25, 2018.**

Division H - Woodworking

Classes:
208. Measuring Up, Level 1
209. Making the Cut, Level 2
210. Nailing it Together, Level 3
211. Finishing Up, Level 4
212. Woodworking Master

Division I - Small Animals & Veterinary Sciences

- Judging will be held on Monday, June 25th in the Jr. Fair Booth Building.
- The animals will be released following judging. Animals must be confined or on a leash. Each exhibitor must put up an educational display following judging in the Junior Fair Youth Building.

Classes:
213. From Airedales to Zebras, Level 1
214. All Systems Go! Level 2
215. On the Cutting Edge, Level 3
216. Pet Rabbit
217. Cavy (Guinea Pig)
218. Pocket Pets
219. Purr-fect Pals, Level 1
220. Climbing Up!, Level 2
221. Leaping Forward, Level 3

DEPARTMENT 5
- AGRICULTURAL EDUCATION & FFA
Advisors: Bruce Bennett, Wendi Mizer Stachler, Amanda Swigert

MOTTO: “Learning To Do, Doing To Learn, Earning To Live, Living To Serve”
• Educational display - to be displayed in Youth Building.
• The majority of the FFA projects are exhibited in the livestock, engineering and crops departments.

DEPARTMENT 7 – BOY SCOUTS
Advisor: Mark Hoppes

LIVESTOCK, HORSES, & DOGS

JUNIOR FAIR LIVESTOCK RULES

• All market livestock to be exhibited at the Fayette County Fair must be owned by May 1st of the current year, with the exception of market steers (dairy & beef), which must be owned by Dec. 1st of the previous year. Market rabbits and poultry must be owned by deadline (May 31st) as outlined by Rabbit and Poultry committee. All breeding animals must be owned by May 15th.
• All market livestock must be properly identified. Tampering with the identification will result in disqualification for fair participation.
• Family tagging will be allowed, however, each animal must be claimed by an individual at tagging. If a family member does not complete the project, then that individual’s identified animals will not be eligible for other family members to exhibit at the Fair.
• All Junior Fair livestock is subject to all health regulations as outlined by the Fayette County Agricultural Society.
• Each exhibitor must show and sell his or her own animal. If the exhibitor is ill, disabled, has another Junior Fair responsibility, or has more than one entry in class, another Fayette County Junior Fair Exhibitor may show and sell for the owner.
• Junior Fair exhibitors are eligible to receive minimal assistance with care and show preparation with his/her project from: 4-H & FFA advisors, fellow Fayette County Junior Fair exhibitors and immediate family. Immediate Family is defined as the Mother, Father, Brother, Sister, Grandparent, Uncle or Aunt, of an exhibitor by marriage or by law. Failure to comply may result in forfeiture of right to show or sell.
• All livestock must be judged in the show arena. Judges will not evaluate animals in stalls/pens (exception: poultry & rabbits).
• All entries for breeding classes must be eligible for registry in their respective breed associations except for commercial classes.
• Only exhibitors, ring stewards, and show officials are permitted in the show ring during livestock shows.
• Grand and Reserve Champions in all market classes must be sold through the Junior Fair Livestock Sales and slaughtered, with the exception of feeders.
• All species will recognize top five placings in market shows (Grand Champion, Reserve Grand Champion, 3rd overall, 4th overall, and 5th overall. Animals will sell in this order (if 3-5 overall choose to sell in the Jr. Fair Sale).
• Only Junior Fair Board personnel are permitted to sleep overnight in the livestock barns.
• All livestock exhibitors are encouraged to participate in the showmanship contest. Exhibitors participating in showmanship must use their own project for these classes and have ownership of the animal by May 1st for market animals and May 15th for breeding animals. Showmanship order for all species will run from oldest to youngest, with novice after the youngest age group, if applicable.
• The Showman of Showmen contest will be held in the Swine Pavilion. The show begins at 12:00 PM on Saturday, July 21. Species will include Alpacas, Chickens, Rabbits, Dogs, Turkeys, Ducks, Swine, Sheep, Goats, Beef, Dairy Beef, Dairy Cattle, and Horses. The contest will be open to the Overall Showmanship winner in each species. Each showman will show all species in their division including the one they are representing and will be scored on a total point basis. The showman with the most total points will be named the Showman of Showmen. In case of a tie, the showman with the most wins in various species will be the winner. Previous winners of the Showman of Showmen contest are not eligible. In the case that a previous winner wins overall showmanship in a particular species, the reserve showman in that species will be the representative for said species. Judges will be selected by the committee. Judges and committee decisions are final.

Showmanship includes:
  a. Appearance of animal and equipment used in showing
b. Ability to properly pose animal
c. Ability to move animal as directed by judge
d. May include ability to show other animals in showing
e. Answer questions posed by the judge.

- Junior Fair exhibitors are to furnish suitable equipment to feed and water livestock. They must care for livestock regularly throughout fair week, keeping pens clean, properly bedded and aisle clean at all times.
- Junior Fair exhibitors failing to abide by department rules, cleanliness of pens and aisles and the neglect of livestock while on exhibit are subject to having a percent of the sale price removed.
- Anyone charged with tampering and/or misrepresentation of livestock at a county or state fair, along with immediate family members (See Junior Fair Livestock Rule #5 above for immediate family definition), will be barred from exhibiting at the Fayette County Fair for a minimum of 3 years before the right to review.
- There will be no re-weighing of livestock projects unless stipulated by the Junior Fair Board.
- All market project exhibitors must declare destination of their animal (either home or on the trailer) at the Junior Fair weigh-in. This destination cannot be changed unless the exhibitor has a Grand Champion or Reserve Grand Champion project.
- All livestock will be treated humanely and show no signs of inhumane treatment.
- All livestock are to be exhibited in total compliance with chapter 901:19 (Ohio’s Livestock Tampering Exhibition Rules). In addition, sections 901.70 -901.99, the Livestock Show Reform Act, apply to the exhibition of all livestock.
- Dress code for Junior Fair Exhibitors for pictures, in the show ring, and in the sale ring is: NO tube tops, tops with spaghetti straps with bra straps showing, no low cut tops, no jeans with large holes, no sandals, no apparel with tobacco, alcohol, bars, or offensive language or pictures, no cut-off t-shirts. Junior Fair Members are representatives of their youth organizations and should set a good example. The Junior Fair Advisors have the right to ask an exhibitor to change clothing or to tell the exhibitor they may be ineligible to sell.
- All livestock exhibits, with the exception of Dairy, Breeding Beef, and Gilts, must remain until the completion of the final sale on Friday night. If an exhibitor removes their project without permission from the FFA Advisors or the Sr. Fairboard they will not be able to exhibit a livestock project the following year.
- Any participant that loses their project animal prior to fair is eligible to show another animal of their own in a showmanship class. These animals must be taken home following the Fair and are not eligible to show in a production class or sell in the Junior Fair Sale. If the participant does not have another animal of their own then they may choose from a pool of animals selected by the Junior Fair Board and Senior Superintendents.
- Any project animal not meeting the weight limits for their species may show in an over- or under-weight class. These animals are not permitted to show for Grand or Reserve Champion and may not sell in the Junior Fair Sale. These animals are eligible to show in showmanship.
- Market animals choosing to participate in their respective shows are required to complete the show, if you are selected to participate in the Champion Drive you must participate. Failure to complete the show may result in forfeiture of awards and participation in the Junior Livestock Sale.
- Exhibitors are permitted to have two animals in the Champion drive. However, if one is chosen for Grand Champion, the second must be pulled from the ring and is not eligible for Reserve Champion. The exception is Breeding Animals; an exhibitor is permitted to have Grand and Reserve Champion.
- All protests will be made in writing, signed and filed at the Mahan Building with the Junior and Senior Fair Boards by noon of the day following the matter in protest, accompanied by a protest fee of $100, which will be retained by the Boards if protest is not sustained. Protest will be heard by both Boards. Their decision will be final.
- Any Junior Fair member exhibiting a market hog, sheep, beef, feeder, goat, dairy, meat pen of rabbits, or meat pen of poultry project must complete the Fayette County Quality Assurance program or another approved Quality Assurance program to be eligible to show and/or sell at the county fair or the Ohio State Junior Fair. The
FFA advisors will conduct training during their regular programming. There will be no Fayette County make-up Quality Assurance Training programs conducted.

- Junior Fair Members who exhibit livestock projects must participate in a livestock skillathon on project knowledge on June 18th-21st or a scheduled make-up on June 8th. Exhibitors not receiving a score of 95% or above in their age division on the skillathon are required to complete a skillathon for that species. Skillathons will be scheduled through the Extension Office, exhibitors will be notified in May. All make-up skillathons must be scheduled by appointment through the Extension Office. All make-up skillathons must be scheduled by appointment through the Extension Office. There will be no skillathons or “book checks” after the June 21st date, unless due to a family emergency. The exhibitor must be present for the “book check” and be able to answer questions related to their project in order to receive credit.

- All Junior Fair market exhibitors must complete an Ohio Department of Agriculture (ODA) Drug Use Notification Form to be eligible to exhibit and/or sell at the Fayette County Junior Fair for each market livestock project. Completed Drug Use Notification Forms must be turned in when the exhibitor’s market animal is weighed at the Junior Fair weigh-in.

- All animals must have the identification tag or tattoo in or on the animal before arriving at the fair to be eligible to weigh or show. Animals that have lost identification must be reported to the 4-H advisor and/or Jr Fair Coordinator at the time the identification is lost. All animals losing identification must be reported immediately.

- Junior Fair livestock participants must complete a Junior Fair Animal Housing Form if the animal is being housed somewhere other than the address given on the exhibitor’s 4-H enrollment form and submit it to the Mahan Building by May 15th. Market Swine exhibitors are also required to submit an ear notch card to the Mahan Building by May 15th. Failure to submit the form and/or misrepresentation of their project animal’s location will result in the disqualification of the project animal(s).
Doug Marine, Owner of Doug Marine Motors, surrounded by Jr. Fair Board members.

The Fayette County 4-H, FFA, Girl Scout and Boy Scout fair participants would like to THANK DOUG MARINE of Doug Marine Motors for his generosity in purchasing their 2018 fair entry wristbands!
DEPARTMENT 8 – ALPACA

Arrival 5-7am Thursday July 19th – Small Animal Barn
Junior Fair Board: Alisa Reeves
Junior Superintendents: Blake Bradshaw
Senior Superintendents: Jenny Evans, Jenny Moss, & Phoebe Bradshaw
Senior Fair Board: Wayne Arnold & Dennis Garringer

• All Junior Fair Alpaca projects may arrive between 5-7AM Thursday, July 19th
• Check-in is at 9AM in the Small Animal Barn.
• A mandatory meeting and Mock Show for all Alpaca exhibitors will be held on Thursday, July 19 at 1PM in the Small Animal Barn. This is a required meeting. A member can only be excused if they make prior arrangements with an Advisor or Junior Fair Board Member. Pertinent information and show will be discussed at this meeting.
• Showmanship Judging will be held on Friday, July 20th at 9AM in the Small Animals Barn.
• Obstacle Course Judging will be held on Friday, July 20th at 1PM in the Small Animals Barn.
• Costume Contest Judging will be held on Saturday, July 21st at 3PM in the Small Animal Barn.
• Junior Fair Alpaca Project participants must complete a Junior Fair Housing Form if the animal is being housed somewhere other than the address given on the exhibitor’s 4-H enrollment form. Failure to submit the form and/or misrepresentation of their project animal’s location will result in the disqualification of the project animal(s).
• Alpacas will be housed in the Small Animal Barn.
• All members must attend a minimum of 10 outdoor practices with their project alpaca, and a minimum of 6 barn meetings with advisor or Junior Fair Board member present.
• Each member is to complete a project book. Also, each member is to participate in the Alpaca Skillathon on Thursday, June 21st at the extension office from 7-8:30PM according to his or her project skill level (Beginner, Intermediate, or Advanced) or scheduled makeup on Wednesday June 13th. Once all 3 Skillathon levels have passed with a score of 95% or above only the project is to be completed to qualify for show. If you have completed all three skillathon levels with a passing grade the exhibitor will only be required to go to a book check. June 1-22 at the extension office. All make up skillathon must be scheduled by appointment before the make up skillathon date through the extension office. There will be NO skillathons after the scheduled alpaca skillathon. There will NO book checks after June 22. The exhibitor must be present for the book check and able to answer questions related to their project in order to receive credit.
• The project alpaca listed and pictured in the project book is to be the alpaca listed for pen assignments
• The junior fair board representative will make pen assignments. The exhibitor will fill out a form that informs the representative of their alpaca’s sex (female, male, gelded male), name, and herd bonds.
• Entries are due by Monday June 18, 2018. Showmanship is mandatory. After all entries are received class determination will be made by the Jr Fair Board representative. Classes are set according to skill level. Beginners first and second show experience, Intermediate third and fourth show experience or advanced five plus years experience.
• No companion alpacas or dogs permitted.
• If two alpaca exhibitors are in the same family but in different skill classes, they may show the same alpaca. Family is defined as brother, sister, or any other exhibitor who is residing in the same home or custody.
• Exhibitor’s are to feed and water their alpaca project. They must care for their project alpaca regularly throughout fair week, keeping pens properly bedded and aisles clean. The exhibitors and the Junior Fair Board Representative will agree upon barn duty and times. Any exhibitor who fails to abide by these rules and neglect their alpaca or barn duty, while on exhibit, runs the risk of not being allowed to show.

DEPARTMENT 9 - BEEF

Junior Fair Board: Cassie Baird, Regan Hagler, Charlotte Jacobs, McKenzie Riley, Victoria Schappacher (Dairy) and Anita Pursell (Dairy)
Senior Superintendents: Bill Sexten, Troy Cockerill, Shawn Lindsey, and Sarah Miller
Senior Fair Board: Jim Worley & Brad Craig
RULES
- All Junior Fair Cattle must be in place by 7:00 AM, July 16th.
- All cattle must be halter broken and easily handled in order to show in the Junior Fair.
- All cattle must be tied out after 7:00 PM in the proper area; they must have both a rope halter and neck rope when tied out. No loose cattle in the tie-out area. All cattle must be removed from tie out area by 9:00 AM. Immediately following tie out stalls must be cleaned and prepared for the next day. There is to be no stacked straw inside tie out area.
- A beef exhibitor’s meeting will be held on Monday, July 16th @ 7:30 AM in the Sales Arena. Attendance is mandatory.
- All Junior Fair Cattle will be released at 11:00 PM, following the conclusion of the Junior Fair Large Animal Sale.
- Pen and Tie Out Space will be assigned by the Jr Fairboard
- Only 1 grooming chute per exhibitor in the barn. Grooming Chute in the barn must have fair permit sticker attached or will be removed to the outside of the barn.

Division A - Breeding Beef
July 21st @ Sales Arena
- Judging will be held on Saturday, July 21st at 9am in the Sales Arena prior to the Open Show.
- Breeding Beef must be owned by May 15th of current year.
- All animals must be purebred and recorded with their association to show in a breed, and must be registered in the exhibitor’s name. Commercial heifers may be purebred (not registered) or crossbred beef animals.
- All purebred and commercial breeds will be recognized. Classes will be divided by committee based on participation. Registration required day of show if asked.
- All Junior Fair beef exhibits must be in place between the hours 12:00 AM and 7:30 AM, July 21st. All Junior Fair beef breeding will be released on Saturday following the show.

Classes:
225. Cow/Calf Class

Division B – Market Beef
July 17th @ Sales Arena
- Judging will be held on Tuesday, July 17th in the Sales Arena immediately followed by the showmanship contest. Market Dairy Beef will show on Wednesday, July 18th following the Dairy Feeder Show.
- All Market Beef must be owned by December 1st and identified on December 2, 2017.
- Exhibitors may tag up to 5 Market Beef animals at the December 3rd weigh-in.
- Market Heifers may be tagged and will be shown in Market Beef classes at the Fair with the steers.
- All Market beef must have been born after Jan. 1, 2017 and recommended to be 425 - 850 pounds at weigh-in on December 2, 2017. Market Dairy Beef must be born after Nov 1, 2016.
- Market Beef are to be in place by 7:00 AM, July 16th and will be assigned to the proper weight classes following the weigh-in on Monday, July 16th at 8:00 AM. Animals are not to be “shrunk” for this weigh-in.
- All market beef must weigh at least 1000 pounds to show in the Junior Fair Market Beef contest. Market Dairy Beef must weigh at least 1100 pounds to show and sell.
- All breeds will show together, with the exception of Market Dairy Beef. Market Dairy Beef may be purebred or crosses of only dairy breeds. Beef/Dairy crosses will show in the beef show. There will be a maximum of 10 Market Beef in each class.
- Exhibitors may show a maximum of 2 market beef in the regular Junior Fair Market Beef Show.
- All Market Beef will be entered in the Rate of Gain Contest.
- All Market Beef must be dehorned, castrated, and healed by weigh-in on December 2, 2017.
- Market Beef exhibitors showing 2 market beef projects will be given the option to sell both
animals in the Junior Fair Premium Sale. There is still a limit of 2 times through the Sale Ring. Market Beef is the only species allowed to sell twice in the same species.

Classes:
227. Market Beef
227A. Fayette County Born and Raised Steer
227B. Market Dairy Beef
228. Rate of Gain

Division C - Beef Showmanship
July 17th @ Sales Arena

- Beef Showmanship is mandatory for all market beef exhibitors. Exceptions will only be made in extreme cases. Any previous senior winner has option to participate.
- Anyone not participating will forfeit his or her right to sell in the steer sale.
- Judging will be held on Tuesday, July 17th following the steer show.

Classes:
228. Grades 11 and above
229. Grades 9 and 10
230. Grades 7 and 8
231. Grades 5 and 6
232. Grades 3 and 4

Overall Beef Showman - Champion Market Steer Showman and Champion Feeder Showman compete for Overall Beef Showman and must go to Showman to Showman
*There will be an Overall Beef Showman and an Overall Dairy Beef Showman

DEPARTMENT 10 - DAIRY

Junior Fair Board: Victoria Schappacher and Anita Pursell
Senior Superintendents: Jeff Bennett, Scott Bennett, Virginia Schappacher, and Bryan Sheets
Senior Fair Board: Ron Burke

Division A - Dairy Cattle
July 20th @ Sales Arena

Judging will be held Friday, July 20 beginning at 9:00 AM
- Recognized breeds include: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.

- No dairy bulls may be shown in the Junior Dairy Show.
- All animals must be purebred, but need not be registered with their breed association.
- All Junior Fair Dairy Cattle must be in place by Monday, July 16th, at 7:00 AM., and are released following the large animal sale on Friday evening. The exception is Dairy Cattle in production must be in place by Friday, July 20 at 7:00 AM, and will be released following the show.

Classes:
234A. Spring Heifer Calf – Born between Mar.1, 2018 through May 31, 2018
234B. Winter Heifer Calf – Born between Dec.1, 2017 through Feb.28, 2018
234C. Fall Heifer Calf – Born between Sept.1, 2017 through Nov.30, 2017
235A. Summer Yearling Heifer – Born between June 1, 2017 and Aug.31, 2017
235B. Spring Yearling – Born between Mar.1, 2017 through May 31, 2017
235C. Winter Yearling – Born Sept.1, 2016 through Feb.28, 2017
235D. Fall Yearling Heifer – Born September 1, 2016 through November 30, 2016
236. Junior Best of Three – Group to consist of 3 animals less than two years of age, none of which have freshened. All bred and owned by exhibitor.
237A. Junior 2-Year-Old – Born March 1, 2016 to August 31, 2016
237B. Senior 2-Year-Old – Born September 1, 2015 to February 28, 2016
237C. Junior 3-Year-Old – Born March 1, 2015 to August 31, 2015
237D. Senior 3-Year-Old – Born September 1, 2014 to February 28, 2015
237E. 4-Year-Old – Born September 1, 2013 to August 31, 2014
237F. 5-Year-Old – Born September 1, 2012 to August 31, 2013
237G. Aged Cow – Born before September 1, 2012
237H. Dry Cow – 3 Years and older, born before September 1, 2015
238. Production – Dam/Daughter Class - 1 cow dry or in milk and 1 daughter any age
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Division B - Dairy Showmanship
July 20th @ Sales Arena

Classes:
239. Dairy Showmanship - Advanced, grades 9, 10, 11, and 12
240. Dairy Showmanship - Intermediate, grades 6, 7, and 8
241. Dairy Showmanship - Junior, grades 3, 4, and 5

DEPARTMENT 11 – DOG
July 16th @ Activity Tent, Showmanship and Obedience
8:30 AM: Registration
9:00 AM: Dog Show

July 18th @ Activity Tent, Rally and Agility
10:00 AM

Junior Fair Board: Khenadi Grubb & Tori Evans
Senior Superintendents: Bonnie Maki, Patty Mitchell, & Kristina Morgan
Senior Fair Board: Doug Marine

All 4-H Dog Projects participants must have a
signed “Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims Form” on file at the Extension Office.

4-H Project Book 201S (Showmanship) – Each member may enter one dog per class. Any individual dog may be shown in only one showmanship class, providing the dog is 6 months of age or older. The dog and member may show in either Showmanship A or B depending on the age and experience level of the exhibitor. Each dog will be inspected for proper care and grooming. In addition, the 4-H member will be evaluated on dog care knowledge which is taken from the Dog Resource Handbook (Covers the basics of showmanship)

4-H Project Book 201O (Dog Obedience) – Each member may enter one dog per class. All dogs must be 6 months of age or older. Any individual dog may be shown in only one obedience class. In addition the dog will be inspected for proper grooming. (Covers beginning and advanced obedience training and Rally)

4-H Project Book 201P (Performance) – Exhibitors showing in Obedience or Showmanship may also show in Drill Team Competition, Agility (Dogs exhibited in agility must be 18 months or older on the day of exhibition—proof of age is the burden of the exhibitor or exhibitor’s immediate family. Dogs not meeting age requirements cannot be shown.), Brace and Team with 1 or 2 of the same 2 project dogs. Dogs shown in Brace must be the 4-H member’s project dogs.

4-H Project Book 201W (Working Dogs) - Include assistance dogs like Pilot Dogs, Canine Companions and other service dog organizations.

GUIDELINES
• 4-H members must be enrolled in the correct project and level; 201S Showmanship, 201O Dog Obedience, ALL 4-H members taking a Dog Project are required to take the Skillathon and must pass with an 85% or higher.
• Dogs must be owned either by the 4-H member or a member of their immediate family no later than April 1, 2018. The dog must be in continual care of the 4-H member for the duration of the project.
• For Dog Projects- Immediate family is defined as the 4-H members’ father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations, or by a member of the exhibitor’s household.
• Continued care is defined as the 4-H member being responsible for and involved in the feeding, cleaning, and caring of the dog.
• Lessons, instructions and advice for the 4-H member are encouraged. As long as the 4-H member is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the 4-H member can train the dog at any type of training class on or after April 1, 2017. No one other than the 4-H member is permitted to show the 4H Project Dog at any type of dog show including fun matches.
• Criteria for participation:
  a. All dogs are required to be vaccinated yearly for Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvovirus and Rabies by a licensed, accredited veterinarian. 4-H members must have
either an ODA Official Health Certificate or the Certificate of Vaccination for the 4H Dog Project. Other certificates of vaccinations, pet record cards or kennel records will not be accepted.

b. Make sure when getting the ODA Official Health Certificate or the Certificate of Vaccinations for the 4-H Dog Project, that the dates of the required vaccinations, including the rabies vaccinations are listed. Make certain it is signed by the veterinarian. The veterinarian must also provide their license number or their name/address stamp in the space provided.

c. All required vaccinations must have been given after August 16, 2016 and prior to July 14, 2017.

d. All dogs participating in the Fayette County Junior Fair Dog Show must be currently licensed in the 4-H members’ county of residence. The 4-H member must bring a certificate of license to registration.

e. Upon arrival to the Junior Fair Dog Show area all 4-H member will need to stop at the check in table. 4-H members will need to have the health certificate and dog license.

• Dogs must be kept on a leash while on the fairgrounds, except when participating in the ring during judging. Dogs must be kenneled in designated areas. 4-H member is expected to clean up after their dogs.

• Each dog must go through a check station where all females will be checked for signs of heat. If a female dog shows signs of heat the dog may be shown with the judges’ permission. Decisions at the check-in station are final.

• All 4-H members will provide their own equipment as needed, such as collar, leash, water dish, kennel etc.

• The judge or Senior Superintendents may dismiss from the ring any dog exhibiting unsafe or threatening behaviors or any exhibitor abusing the dog.

• Pervious participants and or dogs in classes Beginner Novice (Sub-Novice A), Novice A, Open A and Graduate A may not enter the same class.

• 4-H members showing their dogs at any licensed or Member Obedience Trail or at a Sanctioned Match must show their dogs at the same or higher B level classes than they are showing in AKC, UKC or other titling shows. Dogs completing their Companion Dog (CD) title prior to or anytime during the project year must show in the Graduate Novice Classes at the very minimum. Those completing their Companion Dog Excellent title must show in Open, Graduate Open or Utility Classes. For Grooming and Handling Classes, dogs with AKC Junior Handling or like experience must show in the age appropriate B classes.

• 4-H members only taking Dog Projects 201D You and Your Dog must participate in the Miscellaneous Judging to be held on Thursday, July 6th at the Mahan Building.

SHOW EQUIPMENT AND HANDLER’S & DOG’S APPEARANCE:

• Obedience collars include well-fitting plain buckle or quick release collars, or slip collars of an appropriate single length of leather, fabric or
chain with two rings, one on each end. Leashes may be of fabric or leather and should be 6 feet in length for sub-novice classes. For novice, graduate novice classes, open and graduate open classes, the leash need be only of sufficient length to provide adequate slack in the heel on leash exercise. Chain leashes are not acceptable. Grooming and Handling collars include a chain or fabric slip collar, or martingale-type show lead. Nothing should be hanging from the collars. Leashes may be of fabric, leather or show chain and long enough to allow for easy handling of the dog.

- Handler’s appearance should be neat, and well-groomed in appearance. They should wear clothing that is comfortable to handle in and appropriate for the dog show. Clothing should not distract, limit or hinder the judge’s view of the dog. For Grooming and Handling Classes it is recommended that girls wear skirts, dresses, skorts, dress shorts or similar attire and boys wear dress shirts, ties, and dress slacks. For Obedience, Dog Care, Brace, Team, Rally Classes colored dress jeans and dress shorts are appropriate.

- Dog’s appearance should be clean, well brushed and in good physical condition appropriate for the dog’s age. The coat should be free from mats and loose hair. Ears should be clean and free from hair in the ear canal. Eyes should be free from matter, and teeth should be free from tartar. Some staining on the teeth of older dogs is permissible. Toenails should be trimmed and hair between the pads should be trimmed to prevent matting and collecting dirt.

Classes:

SHOWMANSHIP:

242A. Senior Showmanship A - Member must be 15-18 as of January 1st. (Neither handler nor dog has had any prior experience in Showmanship.)

242B. Senior Showmanship B - Member must be 15-18 as of January 1st, who have shown in Showmanship A or has prior experience in Showmanship, AKC Junior Handling or like experience.

242C. Intermediate Showmanship A - Member must be 12-14 as of January 1st. (The handler or dog has had no experience in Showmanship.)

242D. Intermediate Showmanship B - Member must be 12-14 as of January 1st, who have shown in Showmanship A or has prior experience in Showmanship, AKC Junior Handling or like experience.

242E. Junior Showmanship A - Member must be 9-11 as of January 1st. (Neither handler nor dog with prior show experience in Showmanship).

242F. Junior Showmanship B - Member must be 9-11 as of January 1st, who have shown in Showmanship A or has prior experience in Showmanship, AKC Junior Handling or like experience.

Overall Dog Showman-Class winners must be willing to participate in Showman to Showman contest. If not, they forfeit their spot to the next placing in their class.

OBEDIENCE

Summary of Progression of Obedience Classes:

Beginner Novice A – 1 year, then move to Beginner Novice B or Pre-Novice (Beginner Novice A class can never be repeated by handler OR dog)

Beginner Novice B – can repeat class with same dog or different dog unless class winner, OR can show in Pre-Novice unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A

Pre-Novice – can repeat class with same or different dog unless class winner, OR can show in Beginner Novice B unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A

Novice A – 1 year, then move to Novice B (Novice A class can never be repeated by handler OR dog)

Novice B – can repeat class with same dog or different dog unless class winner, then move to Graduate Novice A – 1 year, then move to Grad Novice B (Grad Novice A class can never be repeated by handler OR dog)
Fayette County Democrats

DEMOCRATS

Defenders of the Working Class

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Graduate Novice B – can repeat class with same dog or different dog unless class winner, then move to Open A

Open A – 1 year, then move to Open B (Open A class can never be repeated by handler OR dog)

Open B – can repeat class with same dog regardless of winning if not moving to Graduate Open B

Graduate Open A – 1 year, then move to Grad Open B (Grad Open A class can never be repeated by handler OR dog)

Graduate Open B – can repeat this class with same dog regardless of winning if not moving to Utility

Obedience Class Exercises:

Beginner Novice A: Heel on Leash, Figure Eight (on leash), Sit for Exam (on leash), Sit Stay (45 sec), and Recall

Beginner Novice B: Heel on Leash, Figure Eight (on leash), Sit for Exam (on leash), Sit Stay (leash attached, on ground), and Recall (off leash).

Pre Novice: Heel on Leash, Figure Eight (on leash), Stand for Exam (on leash), Recall (on leash), Long Sit (on leash), and Long Down (on leash).

Novice A & B: Heel on leash, Figure Eight (on leash), Stand for Exam (off leash), Heel Free (off leash), Recall (off leash), Long Sit (leash attached on ground), and Long Down (leash attached on ground)

Graduate Novice A & B: Heel on Leash and Figure Eight (off leash), Drop on Recall, Dumbbell Recall, Recall over High Jump, Recall over Broad Jump, and Long Down.

Open A & B: Heel Free and Figure Eight, Drop on Recall, Retrieve on Flat, Retrieve over High Jump, Broad Jump, Long Sit, and Long Down.

Graduate Open A & B: Signal Exercise, Scent Discrimination, Go Out, Directed Jumping, Moving Stand & Examination, and Directed Retrieve.

Utility A & B: Signal Exercise, Scent Discrimination – Article 1, Sent Discrimination – Article 2, Directed Retrieve, Moving Stand and Exam, and Directed Jumping.

Rally: (This section needs its own title like Showmanship and Obedience – for its own class)

Rally Class Progression

Rally Novice A – 1 year, then move to Rally Novice B class (Rally Novice A class can never be repeated by handler OR dog)

Rally Novice B – for 1st or 2nd year Rally Novice exhibitor. If winning first place in Rally Novice B, handler and dog MUST immediately progress to Rally Novice C at very minimum or Rally Advanced level.

Rally Novice C – for 3rd year and subsequent years’ Rally Novice exhibitors not choosing to move up to Rally Advanced level can repeat class with same dog or different dog. Once winning, exhibitor and/or dog are encouraged to move to Rally Advanced level, but may choose to stay in Rally Novice C.

Rally Advanced A – 1 year, then move to Rally Advanced B class (Rally Advanced A class can never be repeated by handler OR dog).

Rally Advanced B – can repeat class with same dog or different dog until handler and dog win first place; then MUST progress to Rally Excellent level the next year.

Rally Excellent A – 1 year, then move to Rally Excellent B class (Rally Excellent A class can never be repeated by handler OR dog)

Rally Excellent B – can repeat class with same dog or different dog
Senior Fair Board: Jim Worley, Ron Burke & Brad Craig

- Rules apply to both dairy and beef feeders.
- All feeders must be owned and on feed by May 1, 2018.
- All feeders must be weighed and tagged on May 12, 2018. Feeders must be dehorned and castrated on or before May 12, 2018. Castration means no testicular tissue and dehorned means no presence of horns/scurs. If testicular tissue and/or horns/scurs are present the animal will not be eligible for exhibit at the Fair.
- Exhibitors may tag 4 and show 2 feeders.
- Feeders must weigh between 300 and 750 pounds at Fair.
- Dairy and Beef feeders will be shown separate and will be assigned to the proper weight classes following weigh-in. There will be a maximum of 10 feeders per class.
- Feeders must be halter broke and easy to handle. Exhibitors must show in appropriate attire and animal must be shown with a halter. Feeders are to be shown like a beef steer.
- Feeders must be in place by 7:00 AM on July 16th and will be weighed on July 16th at 8:00 AM. Beef Feeders will show on July 17th at 3:00 PM and Dairy Feeders will show on July 18th at 11:00 AM. Feeders that are going home may be released following the Sale Friday night between the hours of 11:00 PM and 7:00 AM Saturday.
- Both Beef and Dairy feeders may be crossbred, but must be from recognized foundation breeds. If crossed between dairy and beef breeds, the animal must show in the beef feeder show and cannot show in the dairy feeder show.
- Feeder may be either heifers or castrated males.
- Awards will be given for Fayette County born and raised feeder.

Classes:
248: Beef Feeder
248A: Fayette County Born and Raised Feeder
249: Dairy Feeder
Division A – Feeder Showmanship
July 17th (Beef Feeders) July 18th (Dairy Feeders)
@ Sales Arena

• All showmanship participants must register at weigh-in on Monday, July 16th to be able to participate in showmanship. All exhibitors are encouraged to participate in showmanship.
• Feeders are to be shown like a beef steer.
• Feeder Showmanship Classes will be broken by the grade the exhibitor just completed. High school classes may be combined depending on the number of exhibitors. The class winners will compete for Overall showmanship.
• Champion Feeder Showman will compete against champion market steer showman for Overall Champion showman.

Dairy Classes:
250A. Junior Doe Kid – born on after April 1, 2018
250C. Senior Doe Kid – born Jan. 1 through Feb. 28, 2018
250D. Senior Doe Yearling – dry 1 year old and under 2
251A. Yearling Doe – 1 year old and under 2 in milk
251B. Doe – 2 years old and under 3, in milk
251C. Doe – 3 years old and under 4, in milk
251D. Doe – 4 years old and under 5 in milk
251E. Doe – 5 years old and over in milk
251F. Dam & Daughter
Purebred & Crossbred - Does may show in each class

DEPARTMENT 13 - GOATS
July 17th @ Sales Arena
Junior Fair Board: Abi Mick, Ethan Steele, & Hunter Roush
Senior Superintendents: Jeremy Etzler, Pam Melvin, Tanner Mick, & Nathan Steele
Senior Fair Board: Don Melvin

Dairy Goats
Junior Fair Board: Hunter Roush
Senior Superintendents: Holly Roush

Division A - Goat Breeding
July 17th @ Sales Arena
No buck goats are permitted on the fairgrounds.

• Market and Breeding Goats must be in place by 7:00 AM on July 16th. All dairy goats in production must be in place by 7:00 AM on July 17th and will be released following the show. Market goats, and breeding goats not in production, are released following the goat sale.
• Breeding goats must be purebred and recorded with their association; crossbred does may be non-registered purebred or crossbred animals. Registration/Entry of breeding stock must be provided if asked. Animals must be registered in the exhibitors or family name only. All breeding goats must have a USDA approved scrapie tag, or tattoo, to be admitted to the fair. The USDA scrapie tag/tattoo will be the official fair identification.

• Classes will be judged by breed. All recognized breeds may show. Classes will be divided by committee based on participation.

Meat Classes:
Percentage Division
252. Spring Doe Kid – Birth to 6 months of age
253. Intermediate Doe – Over 6 months, under 12 months
254. Yearling Doe – 12 months – 24 months
255. Senior Doe – Age 2+

Full-Blood Division
256. Spring Doe Kid – Birth to 6 months of age
257. Intermediate Doe – Over 6 months, under 12 months
258. Yearling Doe – 12 months – 24 months
259. Senior Doe – Age 2+

Division B – Market Goats
July 17th @ Sales Arena

• Each exhibitor may tag 3 goats and show 2 that have been born between December 1, 2017 and March 31, 2018.
• Meat kids must be identified on May 12, 2018. All meat kids must weigh at least 55 lbs at the fair weigh in order to show.
• There are no horn length limits for Market Goats, however, horn tips must be blunted.
• All meat kids will be weighed in on Monday, July 16th at 10:00 AM.
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**Classes:**

260. Meat Kid (dairy and meat influence meat kids will show separately)

**Division C - Goat Showmanship**

July 17th @ Sales Arena

Meat goats and dairy goats will show separately.

The Showmanship class winners for goats will come back and compete for Overall Goat Showman.

**Classes:**

261. Senior Goat - grades 9, 10, 11, and 12.
262. Intermediate Goat - grades 6, 7, and 8
263. Junior Goat - grades 3, 4, and 5

**DEPARTMENT 14 - HORSES AND PONIES**

Junior Fair Board: Andrea Robinson, Abby Arledge, & Taylor Perkins

Senior Superintendents: Horse Committee Officers

Senior Fair Board: Doug Marine & Dennis Garringer

**2017 FAYETTE COUNTY HORSE PROGRAM GUIDELINES**

1. The “Uniform Rules For Horse Shows in Ohio” (4-H 179) will govern 4-H horse shows. All members (or families) taking a horse project need to purchase a rule book and be familiar with it.

2. Mandatory for all members to follow the 4-H Equine Mandatory Helmet Use Policy in “Uniform Rules For Horse Shows in Ohio” (4-H 179).

3. All members and their parent/guardian must sign a new “Permission to Participate” form each year. New members are required to get the 191R Horses, Safety and You manual, and with a parent/guardian to view two videos, Every Ride, Every Time and Horses, Kids & Ethics. After reading the manual and viewing the films, the member and parent(s) sign the form on the inside back cover of the manual, Advisors will keep on file a copy of this signed form and each year’s new permission forms. When additional family members join, they can sign the original forms after they have seen the films and read the manual. Members who are not a horse club should turn permission form and a copy of the 191R form in to the Junior Fair Board Coordinator and the Senior Fair Board Horse Representatives no later than May 15th.

4. Competition at the county fair show and participation in the horse activities, (ex. Fun Day) is limited to those enrolled in a Fayette County 4-H Club or FFA Chapter with a horse project.

5. All horses and ponies must be in the continual care of the club or chapter member by May 15th. An ID sheet is to be completed for each horse, with a maximum of 3 (three) animals per members. Members of an immediate family may use the same horse with the exclusion of leased horses, but each member must complete an ID sheet for the animal. ID sheets are to be turned in by May 15th to Junior Fair Board Coordinator and the Senior Fair Board Horse Representative/Advisor. The primary horse of a member stays at the fair all week. An additional horse may be brought in for show day (Thursday) for contest classes – barrels and flags – and taken back home that day, and/or Fun Day on Friday. Standardbreds that are currently being raced may be taken from the fairgrounds as needed to race.

6. If an animal is leased, a contract to lease must be reviewed and accepted by the Junior Fair Board Coordinator and the Senior Fair Board Horse Representatives. A signed copy of the contract must be filed by May 15th.

7. All members must attend a minimum of two (2) outdoor practices with their project horse and be evaluated by an advisor as to their safety before going to the fair. Those in a non-horse club need to make arrangements to attend two (2) of one of the horse club’s practices for this purpose. The horse clubs have the right to require more than the minimum two (2) practices. Each club will honor other club member and shall be counted as a minimum meeting.

8. Horses are over 58”. Ponies are 58” and under.

9. Age of the exhibitor is determined as of January 1, 2018.
10. Stallions may not be shown unless they are part of a production project, and then only during their first calendar year.

11. The horse committee will deal with hardship case decisions.

12. The 4-H horse shows must have a steward who will interpret and clarify rules. The Steward will be the President of the Fayette County Horse Committee. Any exhibitor or family member with a grievance is to contact the steward first, not the judge. Judges’ decisions about the placings are final. Poor sportsmanship on the part of the exhibitors, parents, or family members will not be tolerated.

13. Safe and legal tack is to be used at all times. Refer to the rule book for specific examples.

14. Each member is to complete a project book and, if applicable, participate in the skillathon/interview to complete their project.

15. Stall assignments will be made by the Junior Fair Board Horse Representatives.

16. Entries are due June 18th. No late entries will be accepted. Showmanship is mandatory. After all entries are received, class determinations will be made according to number of entries per class. Age divisions may be added or deleted as needed.

17. All Exhibitors with a horse at the fair will be required to have emergency contact information on file. Each club will be responsible for making sure their members cards are complete and turned into the Horse Committee Secretary who will make sure appropriate copies are available for Senior Fair Board Members.

18. Exhibitors must be aware of and comply with body condition score requirements in the “Uniform Rules For Horse Shows in Ohio” (4-H 179). If your horse/pony has a body condition score of less than 4, you will not be permitted to exhibit or show your animal at the fair.

19. A mandatory meeting for all horse exhibitors will be held on Monday of the fair at noon. This is a required meeting. A member can only be excused if they make prior arrangements with an advisor or Junior Fair Board Member. Pertinent information and show numbers will be discussed and dispersed at this meeting.

**Classes:**

(Classes may be added or changed, depending on entries received.)

Thursday, July 21st (class order to be determined after entries are compiled)

265. English Showmanship, horse and pony - all ages

266A. Western Showmanship, Pony - all ages

266B. Western Showmanship, Horse - 16 & over

266C. Western Showmanship, Horse - 13-15

266D. Western Showmanship, Horse - 12 & under

266E. Western/English Showmanship, Horse or Pony-Beginner, 2nd year*

266F. Western/English Showmanship, Horse or Pony-Beginner, 1st year*

266G. Easy Gaited Showmanship
Overall Showmanship Class-1st and 2nd place winners of classes 265 through 266D only. Winner represents the horse department in Showman of Showmen Contest.

267. Horse & Pony Production-mare and current year foal
267A. Horse & Pony Production- Yearling

268. Easy Gaited Horsemanship

269. Walk-Trot Horsemanship/Equitation, Horse or Pony. Beginner, 2nd Year* Exhibitor may ride only in 2-gaited classes

270. Walk-Trot Horsemanship/Equitation, horse or pony. Beginner, 1st Year* Exhibitor may ride only in 2-gaited classes

271. English Equitation, Horse or Pony-14 & over

272. English Equitation, Horse or Pony-13 & under

273A. English Pleasure (HUS), Horse or Pony–14 & over

273B. English Pleasure (HUS), Horse or Pony–13 & under

274A. Walk-Trot Pleasure, Western/HUS, horse or pony. Beginner, 2nd Year* Exhibitor may ride only in 2-gaited classes

274B. Walk-Trot Pleasure, Western/HUS, horse or pony. Beginner, 1st Year* Exhibitor may ride only in 2-gaited classes.

275. Western Pleasure, Pony-all ages

276. Western Pleasure, Horse-16 & over

277. Western Pleasure, Horse-13–15

278. Western Pleasure, Horse-12 & under

279A. Western Pleasure/HUS, Horse or Pony. 3-gaited class. Beginner, 2nd year*

279B. Western Pleasure/HUS, Horse or Pony. 3-gaited class. Beginner, 1st year*

280. Western Horsemanship, Pony-all ages

281. Western Horsemanship, Horse-16 & over

282. Western Horsemanship, Horse-13–15

283. Western Horsemanship, Horse-12 & under

284A. Horsemanship/Equitation, Horse or Pony. 3-gaited class. Beginner, 2nd year

284B. Horsemanship/Equitation, Horse or Pony. 3-gaited class. Beginner, 1st year

285. Pleasure Driving, horse & pony, all ages

286. Ranch Pleasure

286A. Ranch Riding

287. Walk Trot Trail

288. Senior Trail, horse and pony-14 & over

289. Junior Trail, horse and pony-13 & under

290. Barrels, horse and pony- all ages

291. Flags, horse and pony- all ages

*Beginning exhibitors are 1st and 2nd year members, any age. They may show only in beginner classes on Thursday. Beginners may choose either walk-trot or 3-gaited classes, but not both.

Classes may be combined or split based on number of entries, if necessary to provide safety.

Hi-Point awards will be given for Thursday’s show to individuals in 3 divisions: Ages 16 & over, 13 – 15, and 12 & under. The awards are given for one horse – one exhibitor.

Horse Activity Schedule during Fair Week:
Tuesday 10:00 AM Versatility Classes
Wednesday 10:00 AM Demonstrations
Wednesday 6:00 PM Costume Contest
Thursday 8:00 AM Junior Fair Horse Show
Friday 10:00 AM Contest Fun Show
4:00 PM Fun Day

Horses are released after the last sale on Friday.

DEPARTMENT 15 - POULTRY

Check in Sunday July 15th 8A-12P @ Small Animal Arena

Junior Fair Board: Abby Riley, & Quinton Waits
Senior Superintendents: Mindy Munro, Jenny Riley, Kris Waits, & Janet Smith
Senior Fair Board: Wayne Arnold

Rules
• The Small Animal Barn will be closed and locked every evening of the Fair at 11pm and opened at 6:00am.
• All breeding poultry will be released Friday evening after sale.
• Judging for market poultry will be held on Monday, July 16th @ 4:00 PM in the Small Animal Arena. Breeding poultry will be judged on Wednesday, July 18th following showmanship at 8:00 AM.
• All Junior Fair poultry must be brought to the fairgrounds on July 15th from 8:00 AM to 12:00 PM. All meat chickens will be leg banded and weighed prior to entering the barn.
• Breeding birds will be expected to come into the breeding barn from 8:00 AM to 12:00 PM only.
All breeding birds that are over one year of age or did not come from an NPIP source will need to be blood tested for the price of $2.00 a bird. Birds under one year of age do not need to be tested if they have hatchery papers at the time of check-ins. Turkeys will be checked in at the same time as the chickens.

- All birds will need hatchery papers. This includes breeding, turkeys, and meat chickens.
- No birds can enter the barn or be placed in their pen until they are checked in and hatchery papers are reviewed.
- There will be no re-weighs after birds have already passed over official scale. All birds must weigh between 5 and 7 pounds. Meat birds weighing less than 5 pounds and over 7 pounds are considered underweight and overweight, respectively, and therefore ineligible for the champion drive and premium sale.
- Birds may not be swapped out after they have already been weighed. If a bird dies or is injured, the member may not be provided another bird from home or by another member. Weigh-ins and check-ins are final, it is the member’s responsibility to ensure that the birds they bring meet their weight specifications at weigh-ins and that they are well provided for during fair week.
- Birds are expected to remain in the barn until Friday during the fair. Meat pens will be loaded out on Wednesday following the conclusion of the small animal sale. Barn will be locked during load-out of the sale animals. Exhibitors are responsible for daily care of their project until the official fair release date for that project.
- Hatch Dates are Feb 28th for turkeys and May 30th for chickens. Birds must be hatched on these dates or afterwards, not before.
- Exhibitors may exhibit according to the following guidelines: (Note: This is by project, not years in 4-H, or age)
  - Poultry I - exhibit 1 to 4 birds and/or Pen of 3.
  - Poultry II - exhibit up to 6 single birds and/or Pen of 3.
  - Poultry Advanced - exhibit up to 9 birds and/or Pen of 3.
  - Meat Pen of Three
- The American Poultry Association’s Standard of Perfection will be the guide for judging all standard breed breeding stock.

- Breeding stock will be divided into a minimum of five classes: Standard Bred Female, Standard Bred Male, Bantam Female, Bantam Male, and the Home Crossbred Class. All breeding stock must be tested for pullorum/fowl typhoid by July 16, 2018 if older than one year of age.
- The Standard and Bantam classes will be split into smaller classes if there are ten birds of any one category as outlined in the Standard of Perfection until the class is composed of a single breed unless it reduces the original class to less than ten birds.
- First and second place will be awarded in all of the breeding classes and Overall Champion and Reserve male, and an Overall Champion and Reserve Female will be selected from these.
- A copy of the proof of purchase with a clearly marked hatch date for meat pens must be presented at weigh-in. All birds used for meat pens must originate from a NPIP (National Poultry Improvement Plan) certified hatchery.
- Birds must be bred by Fayette County Exhibitors and not be a recognized breed in the Standard of Perfection to be entered in the Home Crossbred Class.
- An interview by the judge about the birds’ value and history, and the condition of the specimen will be considered in awarding the placing in the Home Crossbred Class.
- Grooming time for washing poultry must be completed at least 2 hours before the start of the show.

Classes:
292. Chickens – standard breed (rooster)
293A. Chickens – standard breed (hen)
293B. Chickens – standard breed (pullet) – Must be laying
294. Chickens – bantam breed (rooster)
295. Chickens – bantam breed (hen)
296. Chickens – Home Crossbred Class
297. Pen of 3 – Market
298. Ducks
299. Geese
300. Pigeons
301. Squabs

- All meat pens will be classified as commercial and the following breeds of chickens will be
considered: Barred Rock, New Hampshire, White Rock, Buffed Rock, Wyandotte, Cornish, & Cornish Cross, which is preferred.

- Meat pens of three must be cockerels.
- All meat pens of 3 chickens must weigh between 5 - 7 lbs. and be under 7 weeks of age in order to show.
- Members taking the pullet project will take two birds to exhibit; each bird must be laying at the time of the show and must be under the age of one year.

**Poultry Showmanship**
July 18th @ Small Animal Arena

**Classes:**
302. Senior Showmanship - grades 9 & above
303. Intermediate Showman grades 7 & 8
304. Junior Showman grades 5 & 6
305. Beginner Showman grades 3 & 4

**Turkeys:**
- Turkeys must have been hatched on or after Feb 28th. All turkeys must originate from a NPIP (National Poultry Improvement Plan) certified hatchery.
- Only Toms will be allowed to show and sell.
- Turkeys must arrive at the Fairground on July 15th from 8:00 AM – 12:00 PM. All turkeys will be leg banded and weighed before entering the barn. Toms must weigh not less than 30 pounds and not more than 45 pounds at weigh-in.
- Members may show 2 and sell 1 turkey.

**Classes:**
307. Turkeys
308. Turkey Showmanship

**DEPARTMENT 16 - RABBITS**

Jr. Fair Board: Cole Enochs, Katie Chaney, & Aubrey Schwartz
Sr. Superintendents: Patti Bailey, Toni Bushong, Angel Reed, Kim Shirtzinger, Sandy Rowe, & Jim Brady
Senior Fair Board: Wayne Arnold

**General Department Rules**
- All Jr. Fair rabbits must be in place by Sunday, July 15th at 12:00 PM, and meat pens will be weighed in the rabbit barn at check-in from 8:00 AM to 12:00 PM. All tattoos will be verified at this time.
- No Rabbits may be moved into fairgrounds before 8:00 AM or after 12:00 PM Sunday, July 15th.
- The Small Animal Barn will be closed and locked every night at 11PM and opened at 6am every morning.
- All 4-Hers taking a rabbit project must attend the Rabbit Department barn meeting on Monday, July 16th at 8:00 AM in the rabbit barn.
- Rabbit Showmanship will be held on Monday, July 16th beginning promptly at 8:30 AM in the Small Animal Arena. Exhibitors planning to participate in Rabbit Showmanship must register on FairEntry when making entries. Changes can be made during weigh-ins on Sunday, July 15.
- Judging for meat pen of 2 and breeding rabbits will be held on **Tues. July 17, at 8:30 a.m.** in the Small Animal Area.
- Rabbits must have visible ear tattoos.
- Pen assignments will be made by Junior Fair Board. All pen assignments are final.
- No individual exhibits will be sold in the Jr. Fair Sale.

**Division A – Market Rabbits**
July 17th @ Small Animal Arena

- Exhibitors have the option to purchase their meat pen or purchase/breed a doe and produce their own meat pen. The recommended market project breeding date is March 12, 2018.
- All meat pen rabbits must be permanently identified and weighed on **Thursday, May 31 from 6:00 PM to 8:30 PM in the Small Animal Barn.** Tattoo numbers will be checked prior to show day. Exhibitors may tag 4 individual rabbits and show 1 meat pen of 2 rabbits at fair. If rabbits are not identified at the Small Animal Barn on May 31st, they will not be allowed to be exhibited. Date of birth must be listed.
- Breed rabbit projects that need a tattoo may also come to the Sales Arena on Thursday, May 31st from 6:00 PM to 8:30 PM for tattooing. Breed rabbits are not required to weigh-in.
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jacksequipmentrepair@gmail.com
• To be eligible for exhibition, each meat pen (market) rabbit must weigh 4-6 pounds, and be 95 days of age, or less on Sunday, July 15th. A limit of one meat pen of two rabbits per exhibitor can be shown at the fair. Failure to meet weight requirements disqualifies selling or competing for Champion or Reserve Champion.

• All meat pens will be classified as commercial & the following breeds will be considered: American, American Chinchilla, Californian, Champagne D’Argent, Cinnamon, Creme D’Argent, Giant Chinchilla, Hotot, New Zealand, Palomino and Satin.

• Purchased and Home Grown meat pens will show together.

Classes:
093: Meat Pen of 2 (must weigh 4-6 pounds and be 95 days of age or less to sell)

Division B – Breeding Rabbits
July 17th @ Small Animal Arena

ARBA Standard Show Rules will be followed with following exceptions:

• Breeding animals will be shown by age only.
• Rabbits showing any sign of disease, faults, or disqualifications will be placed at the bottom of the class and the judge will explain these placements to the exhibitor.
• A mixed breed class will be offered if needed.
• Best of Breed and Best Opposite Sex of Breed will be awarded for each breed. All Best of Breed 6 Class rabbits will compete for Best 6 Class rabbit. All Best of Breed 4 Class rabbits will compete for Best 4 Class rabbit. Best of Show Rabbit will be selected from the Best 6 Class rabbit and the Best 4 Class rabbit.
• Junior Breeding rabbits cannot have a Fayette County Market Tattoo to be eligible to show.
• Exhibitors may show any breed and variety in a defined class. The only limitation to the number of entries is determined by the project level requirements in Rule 6 below.
• Animals that are breeds which are not listed below and that are 6 months or over must show as seniors. Due to size difference in breeds, all breeds are not able to compete in the 6-8 month classes. The following are the breeds capable of showing in the 6-8 month classes: American, Beveren, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D’Argent, Flemish Giant, Hotot, French and English Lops, New Zealand, Palomino, Satin, Sliver Fox.
• All breeding rabbits are recommended to be purebred.
• Breed rabbit exhibitors may exhibit the following number of rabbits:
  • 1st year members: 1 to 2 rabbits with option of a Doe & Litter, and market pen of 2
  • 2nd year members: up to 4 rabbits with option of Doe & Litter, and market pen of 2
  • 3rd year members: up to 6 rabbits with option of Doe & Litter, and market pen of 2
  • 4th year & up members: up to 8 rabbits with option of Doe & Litter, and market pen of 2
• Doe & Litter
  • Class 4 and Class 6 rabbits will show in separate classes
  • Class 4 Doe & Litter must have a minimum of 3 kits to exhibit
  • Class 6 Doe & Litter must have a minimum of 4 kits to exhibit
  • Recommended breeding date Doe & Litter is May 4, 2018 for 6 weeks of age at fair and May 18, 2018 for 4 weeks of age at fair. Litter cannot be older than 6 weeks by July 15, 2017.
• All breeding rabbits will be released Friday evening at 11 PM

Classes:
310. Jr. Buck under 6 months old
311. Jr. Doe under 6 months old
312. Int. Buck – 6 – 8 months old (see Division B-Breeding Rabbits Rule #4)
313. Buck 8 months & over
315. Sr. Doe 8 months & over
316. Doe and litter with kits between 4-6 weeks old

Division C -- Rabbit Showmanship
July 16th @ Small Animal Arena
• Rabbit showmanship will begin on Monday, July 16 at 8:30 AM in the Small Animal Arena.
• Exhibitors are encouraged to participate in Rabbit Showmanship.
• You may show one of the rabbits in your pen of 2 in showmanship or 1 of your breed rabbits.
• Exhibitors must use their own rabbit for the showmanship contest.
• Sign up for showmanship online at FairEntry. The **deadline for entering showmanship is Sunday, July 15th at 12:00 PM.** Exhibitors will print their name along with the tattoo number of the rabbit that they are using for showmanship on the class sheet.
• The Junior Fair Board reserves the right to break the showmanship classes or combine small age group classes.

**Classes:**
317. Sr. Showmanship grades 12 & above (may be combined with grade 11)
318. Sr. Showmanship grades 11 (may be combined with grade 12)
319. Sr. Showmanship grades 10 (may be combined with grade 11)
320. Intermediate Showmanship grade 9
321. Intermediate Showmanship grade 8
322. Intermediate Showmanship grade 7
323. Jr. Showmanship grade 6
324. Jr. Showmanship grade 5
325. Beginner Showmanship grade 4
326. Beginner Showmanship grade 3

DEPARTMENT 17 - SHEEP
July 29th @ Sales Arena

Junior Fair Board: Wyatt Cory, Victoria Waits, & Abbi Pettit
Senior Superintendents: Jamie Etzler, John Melvin, Tabitha Melvin, Travis Mick
Senior Fair Board: Don Melvin & Greg Pettit
** A sheep exhibitor meeting will be held on Thur., July 19th at 9 AM in the Show Arena before the beginning of showmanship. Attendance is mandatory.

All animals must remain in their assigned pens between **11PM-5AM.** Animals cannot be outside the gates of the fair (i.e. campground) at anytime.

**Division A – Market Lamb Showmanship**
July 19th @ Sales Arena

• All exhibitors are encouraged to participate in Market Showmanship to be held Thursday, July 19, following the breeding sheep show.
• Sheep showmanship participants can sign up when making entries on Fair Entry. Additional entries will be taken at lamb weigh-in on Monday, July 16th.
• Showmanship contestants may only show a market lamb that he/she owns that has been weighed and tagged. Contestant must be an eligible market lamb exhibitor enrolled in a market lamb project.

**Classes:**
328. Senior Showmanship: 10th grade and above
329. Intermediate Showmanship: 7th, 8th & 9th grades
330. Junior Showmanship: 4-6th grades
331. Beginner Showmanship: 3rd grades

**Division B Market Lamb**
July 19th @ Sales Arena

• Ownership deadline for all market lambs is May 1st of the current year.
• All market lambs must be ear tagged on May 12th, 2018 9AM – 1PM at the Sheep Barn on the Fayette County Fairgrounds to be eligible for exhibition at the fair. All male lambs must be wethered or banded at the time of tagging. PERFORMANCE Lambs must be weighed at tag-ins.
• All lambs must be in place by 7:00 AM on Monday July 16th, 2018. A mandatory barn meeting will be held prior to weigh-in.
• All lambs will be weighed Monday July 16th immediately after the goats at 10:00 AM. No reweighs are permitted. It is suggested that lambs be clean and shorn with no more than ¼” of wool above the knees.
• All members may tag in 5 lambs and show 3.
• All sheep must have approved scrapie identification.
• Lambs must weigh a minimum of 90 lbs. in order to be eligible for the Junior Fair Livestock Sale.
• Lambs will be shown by breed. No registration papers are required. Classification of breed will be done at Monday’s weigh-in. ALL RECOGNIZED BREEDS in addition to Crossbred, natural colored, and white-face cross (brockle) are included and will be treated as breeds if the minimum of 5 head or 3 exhibitors is met.
• All exhibitors will be given a card for each market lamb they are exhibiting. Exhibitors must fill out each card with his/her name, both Fayette County fair ear tag number and scrapie tag number, and the breed of his/her lamb. These cards are to be brought to the scales at the time of weigh-in to be processed for weight, breed and sales destination.
• Classification will be done by three individuals evaluating lambs on the breed characteristics of each lamb using guidelines/criteria of breed associations. If the classifiers disagree with the breed the exhibitor designated on his/her card, they can give the exhibitor the choice of going into the breed class in which it actually represents, or defaulting to the crossbred division. There will be no re-classifications.
• Classes will be broken by weight within each breed classification.
• Must be a minimum of 5 lambs or at least 3 different exhibitors in order to make a breed class. Any breed not meeting this will show in All Other Breeds (AOB).
• Lambs weighing 141 lbs. or more during the July 16th weigh-in will be shown by weight, regardless of breed. These animals will still be eligible to compete in the Champion Drive and eligible to participate in the Junior Fair Livestock Sale.
• First and Second Place lambs in each weight class within a breed division will show for Champion and Reserve Champion of the breed.
• Champion and Reserve Champion of each breed must show for Overall Champion and Reserve Champion Market Lamb.
• Only the Overall Champion and Reserve Champion Market Lambs are required to sell in the Fayette County Junior Livestock Sale. Show results will determine sale order.
• Any exhibitor having more than one lamb in a weight class or any Champion drive may have any other eligible Fayette County 4-H or FFA exhibitors show the lamb(s).

Classes:
332. Market Lamb

Division C Breeding Sheep
July 19th @ Sales Arena

• Judging will be held on Thursday, July 19 beginning at 10:00 AM
• Breeding sheep must be purebred and recorded with their association; crossbred ewes may be non registered purebred or crossbred animals. Registration/Entry of breeding stock must be confirmed at weigh in. Animals must be registered in the exhibitors or family name only. All breeding sheep must have a USDA approved scrapie tag to be admitted to the fair.
• Lambs shown in the breeding show cannot show in market classes.
• Classes will be judged by breed. All recognized breeds may show. Classes will be divided based on participation.
• All lambs must remain in the barn between 12:00 AM and 5:00 AM

Classes:
333A. Ram 1 – 2 years old (Purebred)
333B. Ram 1 – 2 years old (Grade)
334A. Ram Lamb – Under 1 year old (Purebred)
334B. Ram Lamb – Under 1 year old (Grade)
335. Yearling Ewe – 1 – 2 years old (Purebred)
336. Grade or crossbred yearling ewe – 1 – 2 years old
337. Ewe Lamb (Purebred)
338. Grade or crossbred ewe lamb. – Under 1 year old

Division D - Breeding Sheep Showmanship
July 19th @ Sales Arena
• The Breeding Sheep Showmanship contest will follow the judging of the Breeding Sheep contest.

• Breeding project exhibitors are encouraged to participate. Contestants may sign-up online at Fairentry when making entries. Additions and corrections must be done by 8:00 PM, July 18th in the Sheep Barn to participate.

• Contestants must own their breeding project and have completed a sheep breeding project.

Classes:
339. Senior Showmanship Class: ages 14-18

DEPARTMENT 18 SWINE

Junior Fair Board: Andrew Amore, Meri Grace Carson, Kahlin Orso, Haylee Anders, Graham Carson, Aubrey McCoy, & Kylie Pettit

Senior Superintendents: Jennifer Coe, Kelly Morgan & Gus Mitchem (Breeding) and members of the Fayette Co Pork Producers

Senior Fair Board: Michael Carson & Jason Gentry

**An exhibitor meeting will be held on Monday, July 16, at 7:00 AM in the Swine Arena. Attendance is mandatory.

* No shaving or excessive clipping allowed! All hogs must have at least ½ inch of hair on the entire body with the exception of the ears and tail. Hair will be measured at weigh-ins and any hog with less than ½ inch of hair WILL be disqualified and must be removed from the barn immediately. NO EXCEPTIONS!

Division A - Breeding Swine
July 16th @ Swine Arena

• The show will be held on Monday, July 16th, at 1:00 PM. Exhibitors must carry this as a project in 2018 in a Junior Fair organization.

• Classes will be judged for all recognized breeds. Classes will be divided based on participation.

• Exhibitors may show only purebred animals with the exception of commercial gilt classes. Registration papers must be presented at check-in.

• Exhibitors may show up to 2 entries per class.

• Any grade or crossbred breeding gilt may be judged in the Commercial Gilt classes. Crossbred Breeding Gilts will be shown by weight.

• Gilts must be brought to the fairgrounds after 5 PM on July 15th and must be removed by 7 AM Tuesday July 16th. Gilts are released after the breeding gilt show.

• Gilts are not eligible to show in both the breeding and market show.

Classes:
341. Registered Gilt – Farrowed in Dec 2017
342. Registered Gilt – Farrowed in Jan. 2018
343. Registered Gilt – Farrowed in Feb. 2018
344. Registered Gilt – Farrowed in Mar. 2018
345. Commercial Gilt – shown by weight
346. Fayette Co Born and Bred Gilt

Breeding Swine Showmanship (Classes will be broken the day of show; the following classes are subject to change):
347A. Senior Showmanship - grades 10-12
347B. Intermediate Showmanship - grades 7-9
347C. Junior Showmanship – grades 3-6

Exhibitors must show their own gilt.

Division B - Market Hog Show
July 18th @ Swine Arena

• Judging will be held on Wednesday, July 18th in the Swine Arena. All market hogs, gilts or barrows, must be farrowed between January 1st and March 1st of the current year.

• All market hogs must be in place by 7:00 AM on July 16th.

• Identification cards with ear notches, markings, and breed must be turned in by May 15, 2018 or the exhibitor will not be eligible to show.

• First year swine project members may mark 3 hogs, show 2, & sell 1 hog. All members 2nd year and up may mark 5, show 3, and sell 1 hog.

• All market hogs must be weighed on Monday, July 16th at 7:30 AM. All market hogs will be ear tagged and tattooed at weigh-in.

• Market hogs weighing less than 220 and over 280 pounds may show in an over/under weigh class, but will not sell in the Junior Fair Hog
Sale or show for Grand or Reserve Champion in the Market Hog Show. Extra hogs will be sold at market price to the designated livestock yard. Individuals not making weight may participate in showmanship.

- Gilts shown at the breeding gilt show on Monday, July 16th may not be shown in a Market Gilt Class or Market Showmanship Class. Exhibitors must show their own animal.

Purebred Barrow Classes:
- All purebred barrows will show by breed
- Each breed must have 5 participants to make a designated class or they will show in OPB (Other Purebreds) class
- Classes will be broke at the discretion of the swine committee
- Purebred barrows must be pedigreed and breed eligibility classifications will be enforced.
- National Swine Registry (http://www.nationalswine.com) and Team Purebred (http://www.teampurebred.com) breed classifications will be used.
- Pedigrees must be in exhibitor’s, or exhibitor’s immediate family, name and presented at weigh-in.
- A Purebred Barrow Champion and Reserve Champion will be selected to participate in the Champion drive for Overall Market Hog Champion and Reserve

Crossbred Barrow and Gilt Classes
- Crossbred barrows and gilts will be classified as light and dark crosses by committee at weigh-in. The committee’s decision is final.
- A Champion and Reserve Champion will be selected for dark cross barrows, light cross barrows, dark cross gilts, and light cross gilts to participate in the Champion Drive for Overall Grand and Reserve Champion Market Hog.

The Market Hog Show order will consist of:
- All purebred barrow classes (shown in alphabetical order), followed by dark cross barrows, light cross barrows, dark cross gilts, and light cross gilts.

- Champion and Reserve Champion will be selected for each classification prior to starting weight classes for next classification
- The five classification champions will show for Overall Market Hog Champion following the selection of the Light Cross Gilt Champion.
- The Overall Reserve Champion market hog will be selected from the 4 remaining classification champions and the Reserve Champion from the Overall Grand Champion’s classification.
- All remaining classification champions and Reserve champions will be used to select a 3rd, 4th, and 5th Overall Market Hog.
- The Overall Grand and Reserve Champion market hogs are terminal. Adhering to the Ohio Department of Agriculture and state laws.
- Blood testing will occur if mandated by the state.
- All Junior Fair swine project members are required to clean their pens out at the end of the week. Exhibitors not abiding by this rule will be charged a pen cleaning fee.
- No oil may be used on the hogs for show or sale. Water only may be used for dressing animals on day of show.

Classes:
348. Purebred Market Barrows
349. Crossbred Market Barrows
350. Crossbred Market Gilts

Division C - Swine Showmanship
July 17th @ Swine Arena

- All exhibitors are invited to participate. Enter showmanship online at FairEntry. Additions or changes must be done at check-in on Monday, July 16th.
- Judging will be held on Tuesday July 17th at approximately 10:30AM in the Swine Arena. The class winners will show for division champions, followed by the Overall Champion showman selection at 5PM
- Breeding gilts may not be used for Market Showmanship. Exhibitors must show their own animal.
- Showmanship classes will be divided by date of birth, equally, with no more than 10 per class.
Participants must use own market projects in order to participate in market showmanship.

Showmanship will be broken into three divisions. Class winners will compete for top 3 in division. The top three from each division will drive for the Overall Champion Swine Showman. The top five Overall Showmen will then be selected from the remaining eight showmen in the final drive.

Classes:
351. Showmanship - all ages, running from oldest to youngest

JR. FAIR LIVESTOCK SALE RULES

General
- All market project exhibitors must declare destination (either home or sale) at the Fair weigh-in. This destination cannot be changed unless the exhibitor has a Champion or Reserve project which is mandatory sale.

- Top five in each species will be recognized during market shows. Placings in market shows determine sale order.

- Any market animal participating in the Junior Fair Sale will go on the truck. There will be no locker animals or change of ownership for those animals. All locker animals or change of ownership should be declared as “going home” at the species weigh-in.

- There shall be no other scales used in any of the livestock areas other than the official fair scales. Scales should not be brought on the fairgrounds. Anyone found in violation of weighing their market animals with other scales than the official scales at weigh in will be disqualified from participation in the fair with that species of livestock.

- EXHIBITORS ARE LIMITED TO SELLING 1 animal per project (Except market beef projects which may sell 2 through the ring), with a maximum of two times through the sale ring. Example: 1 sheep and 1 hog, 1 rabbit and 1 market beef, or 2 market beef. Only the Exhibitor who owns the animal may go through the sale ring unless special permission is granted by the Junior Fair Board ahead of the sale. This needs to be done ahead of time and the Sales Clerk notified.

- All Champions and Reserve Champions must sell through the Junior Fair Livestock Sales and are terminal (Feeders are not terminal)

- Any exhibitor winning 2 or more champions after selling a species through the sale that was a non Champion will be required to forfeit the non Champion money over market price.

- Livestock sold through the Fayette County Junior Fair Sale are terminal and ineligible to be shown at any other Junior Fair Show including the Ohio State Fair.

- Any animal shown in an over/under weight class is not eligible to sell in the premium sale. These animals may be placed on the truck to receive market price, or return home. The decision to sell or take the animal home or go on the truck must be made at weigh-in.

- The order of species participating in the sale can be found on the Junior Fair Schedule page under the day of the sale.

SWINE
- The sale will be held on Thursday evening at 5:30 PM. (following the goat sale)

- All Junior Fair exhibitors have the option of taking their animal home (unless it is Overall Grand or Reserve Champion), placing it on the truck to receive market price, or selling it through the ring. All animals sold through the ring will be terminal. No locker animals or change of ownership can occur with those animals wishing to participate in the premium sale.

SHEEP
- The lamb sale will be held on Friday evening. (see schedule for order in sale) The sale order will be determined by Overall placing of market lambs. All exhibitors with unsold lambs at the fair must dispose of the lambs on their own. These lambs will be released following the sale between the hours of 11:00 PM and 7:00 AM.

- All exhibitors must be present and at their pens in the barns by at least 30 minutes before their sale time. If the exhibitor is not with lamb, it will not sell. Exhibitors or a family member must help load out their animal at the conclu-
sion of the sale on Friday night. NO EXCEPTI-
IONS.

• Exhibitors having lambs weighing less than 90 lbs. forfeit their right to sell the lamb through the sale and show that lamb for Grand or Reserve Champion in the market lamb show.

• All lambs choosing to participate in the premium sale will be terminal. There will be no locker animals or change of ownership.

MARKET BEEF
• The sale will be held on Friday evening. (see schedule for order in sale)
• Sale order will be determined by class placing.
• All animals weighing 1000 lbs. or more are eligible for sale.
• Those animals going home may be released following the sale during the hours of 11:00 PM and 7:00 AM.
• Exhibitors in market beef and market dairy beef are permitted to sell 2 market beef projects in the Junior Fair Premium sale. There is still a limit of 2 times through the sale ring. Market beef is the only project allowed to sell 2 of the same species through the ring.
• All animals participating in the premium sale will be terminal.

GOATS
• All market goats weighing 55 lbs. or more will be eligible to sell in the sale. The market goat sale will be held on Thursday at 5:30PM in the Swine Arena.

FEEDERS
• Calves must weight 300 – 750 lbs. to sell. The sale will be Friday night. The feeder sale is not terminal. Any feeder may be purchased from the ring and taken home. The buyer will pay the premium bid and market price for the calf. The exhibitor may: take their calf home, place the calf on the truck for market price, place their calf in the premium sale and have the calf go on the truck for market price, or place the calf in the premium sale and have the calf go home. Calves going through the sale and going home will be identified on the sale bill as having no market price.

RABBITS
• The sale will be on Wednesday. All meat pens of 2 rabbits must weigh between 4 and 6 lbs. and under 70 days of age in order to sell in the Junior Fair Livestock Sale. Any rabbit weighing less than 4 lbs. and over 6 lbs. disqualifies the pen from selling in the sale or competing for Champion or Reserve Champion.

CHICKENS
• The sale will be held at on Wednesday. All meat pens of 3 chickens must weigh between 5 and 7 pounds and be under 7 weeks of age in order to sell in the poultry sale. Any pen of 3 with an individual weighing less than 5 pounds or more than 7 pounds disqualifies the pen from selling or competing for champion or reserve champion.

TURKEYS
• The sale will be held Wednesday. Turkeys must weigh between 30 and 45 pounds to sell.

LIVESTOCK SPECIAL RULES
• Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any trophies, awards or sale money won by such exhibitor will be withheld.

• Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc. will be considered fraud and deception. The use of an artificial tail head or altering the natural color of an animal shall be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition at the Fayette County Fair.

• Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

• Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor. In all livestock and poultry classes, these regulations will be in full force and effect.
Thank You 2017 Jr Fair Buyers

1ST CHOICE GLASS
2016 LAMB & WOOL QUEEN
2017 FAYETTE COUNTY FAIR QUEEN
3C CAB
4-H FUN BUNCH
AARON COOLE FAY. CO. AUDITOR
ACCURATE HEATING & COOLING
ADVANTAGE INSPECTION
AFFORDABLE AUTO SALES
ALUMINUM WORKS
AMORE PIZZIERA
ANDERSON EQUIPMENT
A-O CAP HEDS
AREA HEATING & COOLING
ASHLEY CASTO
AULT BUILDING
B&B CREATIVE MARKETING
BAIRD ANGUS
BANE WELKER EQUIPMENT
BARB SMITH
BARKERS TOWING/RECOVERY
BARTLEY TOOL SALES
BAXLA TRACTOR SALES
BECK'S HYBRID
BECK'S STEGBAUER SEED SALES
BECK'S HYBRID
BEEKMAN FARMS
BEN KELLER CONTRACTING
BENNETT'S JERSEY'S
BESSIE HISER FAMILY
BETTY & JOHN DODDS
BILLY & JEANNINE WHITESIDE
BINEGAR'S TRUCK AUTO & CAMPER SALES
BK EXTERIORS
BLAIR TRUCKING
BLUEGRASS FARMS OF OHIO
BOB PETERSON STATE SENATE
BONHAM BROS. CLUB LAMBS
BONHAM FARMS LLC
BOWER FAMILY FARMS LLC
BRAD REISINGER BANE WELKER EQUIPMENT
BRANDT CLUB LAMBS
BRANEN WEADE REALTOR
BROWN'S BOER GOATS
BRUCE MCADAM FARM & FAM
BRYAN COCKERILL FAMILY
BRYANT AG ENTERPRISES
BUCKEYE EXPEDITORS
BUCKEYE HARVESTING
BUCKEYE ILLINI GENETICS
BUCKEYE PROPANE
BUMPUS TRUCKING
C. COTTRILL CHANNEL SEEDS
CARL CARTEE
CAROL CRAMER
CARSINE
CARTER RABBITRY
CHARLIE MILLER
CHIROPRACTIC HEALTH CARE
CHLOE LAMBERT '17 DAIRY PRINCESS
CHRIS GARLAND AUCTIONEER
CHRISMAN H2O
CHUCK BROWN
CLINTON & LINDSEY WORLEY
CLINTON ELECTRIC & PLUMBING
CLK OF COURTS E. PENTZER
CO-ALLIANCE
COE FARMS
COMPLETE FLOOR CARE
CONCRETE CONTRACT SOLUTIONS
CONGRESSMAN STEVE SIVERS
COOK HOME IMPROVEMENT
COURT HOUSE RENT ALL
CRAIG COTTLE COMPANY
CRC BOER GOATS
CS TITLES
CT ELECTRIC
CUMMINGS FARMS
CUSTOM CABS & TRAILERS
CUTLER & PATE ROOFING
CW EXCAVATING
DAIRY QUEEN
DAN & JANE HUFF FAMILY
DAN DEAN-FAY CO COMMISSION
DANIEL RYAN CHARLES HIZER
DANIELS FAMILY FARMS
DAVID GINN - DENTIST
DEAN FARMS
DILL FAMILY FARMS
DIVERSIFIED CROP INSURANCE
DIVERSIFIED INDUSTRIAL SERVICES
DOUG MARINE MOTORS
DR. BILL STEVENSON
DR. KENNETH WRITESEL
DR. MARY JO KERNS
DUFF FARMS
E Z OIL CHANGE
EAGLES LODGE
EDWARD KUNKA
EFFICIENT ELECTRIC CORP
ELKS LODGE
ELY FAMILY
ER EXCAVATING LLC
ERIK MARTIN
FAITH COTTRILL
FANNIN FARMS
FANNIN HAY & STRAW
FARIS INSURANCE
FARM CREDIT SERVICES
FARRENS AG SERVICES
FAY. CO. MEAT GOAT ASSN
FAYETTE CO PORK PRODUCERS
FAYETTE CO SHEPARDS CLUB
FAYETTE CO. CATTLE FEEDER
FAYETTE CO. DEMOCRATS
FAYETTE COUNTY REPUBLICANS
FAYETTE PARTS INC
FAYETTE VETERINARY HOSPITAL
FIRST STATE BANK
FIVE POINTS IMPLEMENT CO.
FOUR SEASONS NURSE & REHAB
GARY & SKEET BUTTS
GIBBS ASSOCIATES INSURANCE
GINNA CLIMER 2015/2016 AMSS QUEEN
GREEN & SON KUBOTA
GREG AND MARY MILLER
GREG GOMPF
GUSWEILER GM CENTER
HAL HAYMAKER
HARRYS HEATING & COOLING
HARTLEY OIL
HAVENS FAMILY LANDSCAPING
HERITAGE MEMORIAL CHURCH
HIDY RABBITRY
HOAK FAMILY FARM
HOPPES FARMS
HUNTINGTON NATIONAL BANK
IN MEMORY OF JIM SEVER
J L DRAGANIC
J & E KUNKA FARMS
J & R SOLID ROCK RENTALS
J. HUGHES W/ LANGLEY REAL
J. WEADE PROSECUTING ATTN
J. WILBER NATIONWIDE INS
J.K. PRECAST
J. REED CONCRETE & CONSTRU
JACK DEWEES COMMISSIONER
JAKE DYKE
JAMI MOWERY FAMILY
JASON DUFF
JASON LANGLEY REALTY
JD EQUIPMENT/JD POWER SYS
JEFF ATHLETIC ASSOCIATION
JEFF. FIRE DEPARTMENT
JEFF. LION'S CLUB
JERRO ENTERPRISES
JEN DUNCAN AGENCY
JERRY W. SAVAGE FARMS
JFAB FABRICATION & WELDING
JIM GARLAND
JIM WORLEY & FAMILY
JL REEVES TRANSPORT LLC
JOE GARLAND DEKALB/ASGROW
JOE OLLER
JOHN F. ROFFE REAL ESTATE
JOHN GRUBER FARMS
JOHN MOSSBARGER
JOHN WILBER NATIONWIDE INS
JUDGE VIC PONTIOUS
JUNK & JUNK ATTORNEY
KAO RABBITRY
KAMERON RINEHART
KBS VENDING SERVICES
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Thank You 2017 Jr Fair Buyers

KOO HOME PROJECTS
Keith Montgomery
KEVIN & MEGAN WENDT
KEVIN STOCKWELL
KEYNES BROTHERS
Kirk Farms Aggregate Division
KIRKPATRICK FAMILY FARM
KIRKPATRICK FUNERAL HOME
KRISTEN MERRITT, RAZORS EDGE
KROGER
LAINIE WEADE 1968 LAMB QUEEN LAMB
POWER SALE
Lambert Ag/Ruff Seeds
LCNB NATIONAL BANK
LE ELLA LANCES
LEADING EDGE TECHNOLOGIES
Lesia McKenia D.M.D.
LEWIS & LANGLEY REAL TY
LITTLE R’S DAIRY GOATS
Love’s travel stops & county stores, LLC
M & M FASTENERS
M&B CONCRETE
M&H CONCRETE
Marion & April Blake
MARK HEINY ARCHITECTS
MARQUEE CONSTRUCTION
MASTER REFRIGERATION
MAX HUGHES
MAY FAMILY SHOW PIGS
MAYER FARM EQUIPMENT
MCCLISH LAND CO.
MCCLISH’S PLANTS PLUS
MCDONALD & SON FEEDS
McDonald’s of Fayette Co.
MELVIN FARMS CLUB LAMBS
MELVIN STONE
MEMORY OF FRANK SOLLARS
MERCHANTS BANK WCH
Michele Dodds FNP
MIDLAND ACRES INC
Mike & Heath Bryant
MILLER FAMILY
MILLER FARM PARTNERSHIP
MILLER GRAIN
MOSSBARGER & SMITHSON
MOUNT STERLING BP
MUGS & JUGS
N.O.T.W
NATE WARNER
NATHAN & GRACE MILLER
NEW SABINA INDUSTRIES
NIC & ERIKA MILLER
OHIO TIGERGIRLS FASTPITCH SOFTBALL
OK TIRE SERVICE
OUTDOOR SOLUTIONS

Out of the Ashes David and Vicki Climer Jr
OXFORD CO LINE FARM
PAINT CREEK CATTLE
PARRISH TRUCKS & TOWING
PENDLETON FARMS
Pettit Enterprises
Pioneer August Knecht
Pioneer Gustin Seed Services
POINT LAW OFFICE
Point Realty
Point Realty Christine Butler
POWER THRIVE I. LE-VEL CO
Precision Ag
Prime Meats
QUALI-TEE DESIGN SPORTSWEAR
Quality Collision
R+L CARRIERS
Ram and Ewe Farm
RANCHERS ROAST BEEF
Ray Mick, CNP
RCS CORP
REAL MCCOY GENETICS
Realty Executives Showcase
REITERMANN SEED/FEED & SUP
RICK’S GARAGE DOOR SERVICE
Rife Family Show Cattle
RILEY Family Show Cattle
RILEY TAX & ACCOUNTING
Ritenour Machine Shop
Roberts Auto Transport
ROBERTS ELECTRIC
Robens Funeral Home
ROBIN’S NEST
ROGER BONHAM FARM
ROGER STOCKWELL
ROLFE FARMS
Roller Haven
RONDA TURNER REALTOR
Roosters
Rose Ag Services
ROSE AVE COMMUNITY CENTER
SS Construction
SAINT COLMAN FOOD BOOTH
SCHAEFFER’S SWEET CORN
SCHWARTZ RABBITRY-ALEXIS+aubrey
Scott and Son Concrete
SEED CONSULTANTS INC.
Sixten Farms
SHADY TRAILS CAMPGROUND
SHANE McMAHON STATE FARM 30
Sharp Construction
SHERIFF VERNON STANFORTH
Shoelaces Catering
Shower Convention
Showpig.com
SIMPLY HOMEMADE

Skyline Building Material
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SMITH CONSTRUCTION
SMITH’S RABBITRY
SOLLARS FARMS
STAR FARMERS 4-H ADVISORS
STEPHEN T. POND INS
STEVE ECKSTEIN ATTORNEY
STEVE LEUBBE CO ENGINEER
STILL WATERS PLUMBING
STUCKEY FARMS
SUGARCREEK PACKING
SUMMERS FUNERAL HOME
SUNRISE CO-OP
SUNSHINE LAUNDRY & DRY CL
SUSAN DUNN CO. TREAS
SUSAN WOLLSHEID ATTORNEY
SUSAN ECKSTEIN 2017 FAIR ATTENDANT
TAYLOR PLUMBING
Ted Waddle
The Farmer’s - Pantry
The Olde Farmstead
The Razors Edge Salon
THE WENDT GROUP
Thieroff Double T Farms
THOMAS FARMS
Thompson Orthodontics
TONY ANDERSON COMMISS
TONY’S WELDING
Tori Wehner
TRACTOR SUPPLY COMPANY
TRIC’S GYMNASTIC ACADEMY
UCS
UNION STOCKYARDS
United Fire Awareness
UNIVERSAL DERMATOLOGY
US BANK
Valley + Dorn Insurance
VALLEY CROP INSURANCE
VERMEER OF SOUTHERN OHIO
VFW POST # 3762
WALKER FARMS
Washington Title Agency
WEADE LAW OFFICE
WEADE REAL TY & AUCTIONEER
WELLMAN MONUMENT
Westerfield Farms
Whitney Grain & Cattle LLC
Whit’s Frozen Custard of Chillicothe
WIL. COLLEGE FOOTBALL
Wilt Farms & Property Maintenance
Winner’s Market
Woody Deskins Concrete
WOODY’S CAFE
TESTING FOR DRUGS

- The Fayette County Fair Boards shall have the right to require 1st through 5th placings in each class of animals, or any other suspected animal, to be subject to random examinations or tests as prescribed by the Boards to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

RULE VIOLATIONS

- In the question of a rule violation, the following due process will be used. The exhibitor and/or parties involved will be questioned by Fair Officials in that particular department, and will make recommendations to the Fair Boards.
- In the decision of a case being brought before the Boards, all parties involved will be notified of a hearing date with all parties having the right to present their case.
- Upon hearing the case, the Fayette County Fair Boards will make a ruling.
- When satisfactory evidence has been obtained by the Fair Boards that any of the livestock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future Fairs. The minimum number of years an exhibitor/family can be barred from the Fair is three (3) years before the right to a review. In the case of any award having been given to animals shown in violation of this rule, the Fayette County Fair Boards will request the exhibitor to refund all trophies, ribbons and sale money under such violation.
Wishing all exhibitors the best of luck! Enjoy the 2018 Fayette County Fair!

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Cattle Feeder’s Tent on
Tuesday, July 18th